# **Bully Incident**

# 14CASHU 006248

# **Incident Action Plan**

07/18/14 - 07/19/14 OPERATIONAL PERIOD 0700 to 0700



|  |  |  | - |
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| INCIDENT OBJECTIVES   |   | CIDENT NAME             | 2. DA<br>07/1      | TE<br>7/2014 | 3. TIME<br>1900 hrs |  |  |  |  |  |  |  |
|---|---|-------------------------|--------------------|--------------|---------------------|--|--|--|--|--|--|--|
| 4. OPERATIONAL PERIOD (DAT<br>07/18/2014- 07/19/2014  | 0700-0700   |                         |                    |              |                     |  |  |  |  |  |  |  |
| 5. MANAGEMENT OBJECTIVES  | 3   |                         |                    |              |                     |  |  |  |  |  |  |  |
| Provide for emergency   | personnel and   | public safety at        | all times.         |              |                     |  |  |  |  |  |  |  |
| Minimize damage to structures, private property and other improvements in and around the fire.  |   |                         |                    |              |                     |  |  |  |  |  |  |  |
| Protect commercial timber values, natural and heritage resources.   |   |                         |                    |              |                     |  |  |  |  |  |  |  |
| Keep cost commensura  | Keep cost commensurate with values at risk.   |                         |                    |              |                     |  |  |  |  |  |  |  |
| Foster and maintain relations   | ationships with   | all local cooper        | ators and stakeho  | lders.       |                     |  |  |  |  |  |  |  |
| 6. GENERAL CONTROL OBJEC  | TIVES   |                         |                    |              |                     |  |  |  |  |  |  |  |
| Keep fire North of Roari  |   |                         |                    |              |                     |  |  |  |  |  |  |  |
| Keep fire South of Shas   | ta / Trinity Cou  | nty Line                |                    |              |                     |  |  |  |  |  |  |  |
| <ul> <li>Keep fire East of Brown'</li> </ul>  | -   | •                       |                    |              |                     |  |  |  |  |  |  |  |
| ·   |   |                         |                    |              |                     |  |  |  |  |  |  |  |
| Keep fire West of Jerusa  | alem Creek  |                         |                    |              |                     |  |  |  |  |  |  |  |
| 7. WEATHER FORECAST FOR C<br>See Attached   | PERATIONAL  | PERIOD                  |                    |              |                     |  |  |  |  |  |  |  |
| 8. GENERAL SAFETY MESSAGE   |   |                         | ·                  | <del>,</del> |                     |  |  |  |  |  |  |  |
| See Attached  |   |                         |                    |              |                     |  |  |  |  |  |  |  |
| 9. Attachments (⊠ if attached)  | · · · · · · · · · · · · · · · · · · ·   | <u>.</u>                |                    |              |                     |  |  |  |  |  |  |  |
| ☑ Organization List (ICS 203)   | Medical Plan  | (ICS 206)               | ⊠ Finance          | ☑ Unit i     | Log 214             |  |  |  |  |  |  |  |
| Weather Forecast     ■     Compare The Property Compared Technology     ■     Compared Technology     No. 100   100 | ☑ Air Ops 220   |                         | ☑ Training Messa   | _            | · ·                 |  |  |  |  |  |  |  |
| ☑ Fire Behavior Forecast  | ☑ Fire Behavior Forecast ☐ Ops Expectations/ DIVS ☐ Supply Message/ ☑Water Usage Plan worksheet 101 |                         |                    |              |                     |  |  |  |  |  |  |  |
| ⊠ Safety Message  |   |                         |                    |              |                     |  |  |  |  |  |  |  |
| ☑ Communications Plan (ICS 205)   | □Archaeologist  | <del></del>             | ⊠ Traffic Plan     | Π            |                     |  |  |  |  |  |  |  |
| 10. PREPARED BY (DEPUTY PLANNING Mike Mills)  | SECTION CHIEF)  | 11. APPROVED Brian Este | BY (INCIDENT COMMA | NDER)        | -                   |  |  |  |  |  |  |  |

| ORGAN                             | IIZATION ASSIGNMENT LIST                     |
|-----------------------------------|--|
| Incident Name                     |  |
| Bl                                | JLLY   |
| 2. Date 07/16/2014                | 3. Time 2100                                 |
|                                   | 3. Time 2100                                 |
| 7/17/14/<br>4. Operational Period |  |
| 4. Operational enco               | - 07/18/2014 0700-0700                       |
|                                   |  |
| Position                          | Name   |
| 5. Inciden                        | t Commander and Staff                        |
| Incident Commander                | Brian Estes / Dave Russell (T)               |
| Deputy                            | Kevin Lawson / Mark Kendall                  |
| Safety Officer                    | Gabriel Santos/ Joe Buchmeier (T)            |
|                                   | Jack Piccinini (T)                           |
| Information Officer               | Dennis Mathisen                              |
| Liaison Officer                   | Mitch Villalpando                            |
| Law Enforcement Liaison           | Scott McCartney / LD Maples                  |
| 6. Agend                          | cy Representative                            |
| Agency                            | Name   |
| Shasta Co. Sheriff                | Troy Clegg                                   |
| Shasta Co. Public Works           | Jason Eitts                                  |
| BLM                               | Tim Bradley                                  |
| US Forest Service                 | Patrick Titus                                |
| CAL OES                           | Gary Humphrey                                |
| CHP                               | Kyle Foster                                  |
| CDCR                              | Mark Ahlin                                   |
| Calif. Conservation Corp          |  |
| Dept. of Fish and Wildlife        | Aric Anderson, Eric  DeWayne Little          |
| •                                 | nning Section                                |
|                                   |  |
| Chief                             | Chris Post                                   |
| Deputy                            | Mike Mills                                   |
| Resources Unit                    | Gabe Garcia /Steve Oaks / Shane Sherwood (T) |
|                                   | Paul Pumarejo (T)                            |
| Situation Unit                    | Buddy Bloxham / Adam Mitchell (T)            |
| Documentation Unit                | Matt Brady (T)                               |
| Demobilization Unit               | Thomas Shevenell / Al Klem / Steve DeBenedet |
| Training Tech Spec                | Shane Vargas                                 |
| GIS Tech Spec                     | Tom Gikas                                    |
| Crew Tec Spec                     | Kevin Keene / Jim Biscailuz                  |
| Incident Meteorologist            | Mike Smith                                   |
| Fire Behavior Analyst             | Tim Chavez / Steven Volmer (T)               |
| Damage Inspection                 |  |
|                                   | istics Section                               |
|                                   | Dawn Pedersen                                |
| Chief                             |  |
| Deputy<br>Supply Mail             | Dusty Martin                                 |
| Supply Unit                       | Paul Lee                                     |
| Facilities Unit                   | Ernie Solis/ Carl Simmons (T)                |
| Ground Support Unit               | Dave McCoy / Jason Warden (T)                |
| Communications Unit               | Moore, Eddy                                  |
| Motel Tech Spec                   | Shane Cook / Jacob Tomish                    |
| Medical Unit                      | Neal Moriarty                                |
| Food Unit                         | David Dayton                                 |
| Hired Equipment                   | Jason Luckenbach                             |

|  | 0                                     |   |  |  |  |  |  |
|--|---------------------------------------|---|--|--|--|--|--|
| 9  |                                       | rations   |  |  |  |  |  |
| Chief  | Barry Bierma                          |   |  |  |  |  |  |
| Deputy A.  | I .                                   | penSels / Polo Rodriguez / Ron Roberts (T)  |  |  |  |  |  |
| Branch Director  | · · · · · · · · · · · · · · · · · · · | n / Charles Blankenheim   |  |  |  |  |  |
| Deputy   | Life Joinison                         | 1 7 Oliziles Dialikemoni  |  |  |  |  |  |
|  | -                                     | Joel Roberson / Burns Brimhall (T)  |  |  |  |  |  |
| Division/Group   | F                                     |   |  |  |  |  |  |
| Division/Group   | K                                     | Drew Rhoads   |  |  |  |  |  |
| Division/Group   | Q                                     | Timothy Whitehurst  |  |  |  |  |  |
| Division/Group   | <u> </u>                              | <u> </u>  |  |  |  |  |  |
| B.   | Bra                                   | anch II   |  |  |  |  |  |
| Branch Director  |                                       |   |  |  |  |  |  |
| Deputy Division /Croup                                       |                                       |   |  |  |  |  |  |
| Division/Group   |                                       |   |  |  |  |  |  |
| Division/Group   |                                       |   |  |  |  |  |  |
| Division/Group   |                                       |   |  |  |  |  |  |
| <u> </u>   |                                       | Recorded to the second |  |  |  |  |  |
| C. Branch Director   |                                       |   |  |  |  |  |  |
|  | Darin Quigle                          | у   |  |  |  |  |  |
| Deputy   |                                       |   |  |  |  |  |  |
| Division/Group   | A/Y/C                                 | William Dekker  |  |  |  |  |  |
| Division/Group   | R                                     | Chip Fowler / Rik Valles (T)  |  |  |  |  |  |
| Division/Group   | S                                     | Alex Leonard  |  |  |  |  |  |
|  | W                                     | Allen Schultze / Kyle Tolosano (T)  |  |  |  |  |  |
| D  |                                       | ency  |  |  |  |  |  |
| Branch Director  | Rich Drozen                           | / Mike Webb (T)   |  |  |  |  |  |
| Deputy   | Doug Jones                            |   |  |  |  |  |  |
| Contingency #1   | Robert Scott                          |   |  |  |  |  |  |
| Contingency #2   |                                       | man / Billy Covert (T) / Ed Smith Night   |  |  |  |  |  |
| Contingency #3   | Brian Ebert                           | / Jeff Goyings (T) / Doug Jones Night   |  |  |  |  |  |
| Road Group   | Duane Frai                            | nklin   |  |  |  |  |  |
| Fire Suppression   | Bruce Beck                            | / Gabe Schultz  |  |  |  |  |  |
| Repair   | · · · · · · · · · · · · · · · · · · · |   |  |  |  |  |  |
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| E  | I                                     | and a part of the second of the second of   |  |  |  |  |  |
| Bully Staging  | Forrest Rov                           | veii  |  |  |  |  |  |
| Platina<br>Staging   | David Jans:                           | sen   |  |  |  |  |  |
| - Ottaging   |                                       |   |  |  |  |  |  |
|  |                                       |   |  |  |  |  |  |
|  |                                       |   |  |  |  |  |  |
| F.   |                                       |   |  |  |  |  |  |
| Division/Group   |                                       |   |  |  |  |  |  |
| 10.  | Fin                                   | ance Section  |  |  |  |  |  |
| Chief  |                                       | Harper Keene / Tom Crespin (T)  |  |  |  |  |  |
| Deputy   | 7                                     | Shawn Hogan   |  |  |  |  |  |
| Time Unit  |                                       |   |  |  |  |  |  |
| Procurement Unit   |                                       | Andrew Corpuz / Kyle Lunsted (T)  |  |  |  |  |  |
|  | ne l Init                             | Julie Freeman   |  |  |  |  |  |
| Compensation/Clair   | no Oliit                              | Joe Tapia   |  |  |  |  |  |
| Cost Unit Greg Belk Prepared by (Deputy Plans Section Chief) |                                       |   |  |  |  |  |  |
| I .  | y Plans Section (                     | Jilet)  |  |  |  |  |  |
| Mike Mills   | 111                                   | he  |  |  |  |  |  |



### INCIDENT Weather Forecast



**FORECAST NO:** 

6

NAME OF FIRE: Bully Fire

PREDICTION FOR: Friday Day/Night SHIFT UNIT: SHU

**SHIFT DATE:** July 18/19 2014

SIGNED:

mika Smith

Incident Meteorologist: Mike Smith

TIME AND DATE

FORECAST ISSUED:

2100 July 17

WEATHER DISCUSSION: Monsoon moisture will feed into the fire area one more day bringing elevated humidity and a slight threat of afternoon and evening thunderstorms. Light showers will also be possible in the fire area. The general wind pattern will remain fairly light Friday but if any thunderstorms form in the area, strong downdraft winds will be a possibility. The best threat of thunderstorms will be over the higher elevations to the west of the fire. Surface winds should remain mainly slope generated Friday with temperature and moisture remaining cooler and moister than normal for mid July. High pressure will start to displace eastward on Saturday bringing a more onshore flow for drying and clearer skies. Some east facing drainages may see enhanced downcanyon winds in the early morning hours with slope/canyon driven winds returning during the day.

**WEATHER:** Fair to partly cloudy skies. A slight chance of a shower or thunderstorm or a thunderstorm outflow passage. Best chance of thunderstorms during the afternoon and evening hours.

TEMPERATURES: High temperatures 88 to 94

**HUMIDITY:** 25% lower south slopes and ridgetops to 32% north slopes and shaded areas.

20 FT WINDS:

**RIDGETOP** - Light southeast to 5 mph though the day with occasional gusts to 10 mph in the afternoon then shifting to northeast to 5 mph after about 2100

**SLOPE/VALLEY** - Downslope/downcanyon 2 to 5 mph with occasional gusts to 8 mph through about 0900. Becoming upslope to upcanyon 3 to 8 mph with gusts to 12 mph. Some gusts to 16 mph up southeast facing canyons. Gusty winds possible from nearby thunderstorms.

**STABILITY/INVERSION:** Slightly unstable conditions through the day. Inversions holding in through mid day.

**OUTLOOK FOR Friday night:** Partly cloudy. A slight chance of an early evening shower or thunderstorm in the area. Clearing skies overnight. Minimum overnight temperatures 61 ridgetops to around 68 in thermal belts along the slopes. Maximum humidity recovery 50 to 55%. Winds on the ridges light northeast to 5 mph. Slope winds decreasing after sunset and becoming mainly downslope to downcanyon after about 2000 3 to 7 mph. For east facing canyons...downcanyon winds 5 to 9 mph with gusts to 15 mph. Gusty winds possible in the evening in vicinity of thunderstorms.

OUTLOOK FOR Saturday: Mainly fair skies. High temperatures 89-95. Minimum humidity values 22 to 28%. Ridgetop winds northeast to 5 mph with some gusts to 10 mph in the afternoon. Ridge winds becoming light and variable after sunset. Slope winds downslope to downcanyon in the morning hours 3 to 7 mph except east facing canyons 5 to 10 gusts to 15 mph. After about noon...slope winds becoming upslope to upcanyon 3 to 8 mph. Some gusts 12 to 16 mph up east facing canyons.

EXTRA INFORMATION: July 17 Sunrise 5:56 Sunset 8:38

| FIRE BE                                | HAVIOR FORECAST                        |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| FORECAST NUMBER: 6                     | TYPE OF FIRE: FULL SUPRESSION          |  |  |  |  |  |  |  |
| FIRE NAME: BULLY                       | OPERATIONAL PERIOD: 7/18/14 24-HOUR    |  |  |  |  |  |  |  |
| DATE ISSUED: 7/17/14                   | TIME ISSUED: 2100                      |  |  |  |  |  |  |  |
| UNIT: CAL-FIRE SHASTA TRINITY UNIT SHU | SIGNED:                                |  |  |  |  |  |  |  |
|  | Typed/printed: Stephen Volmer FBAN (T) |  |  |  |  |  |  |  |
| INPUTS                                 |  |  |  |  |  |  |  |  |

### WEATHER SUMMARY:

Temperatures will cooler due to the monsoonal moisture remaining. RH minimums between 25 and 30%, with temperatures in the high 80's. Erratic winds could surface should thunder cells develop in the surrounding areas. Inversion will be present until mid afternoon. See IMET forecast for more detail.

### **OUTPUTS**

### FIRE BEHAVIOR

**GENERAL:** Combinations of direct sunlight and RH's below 40% will produce increased flame lengths and ROS. Spotting distance up to 1/3 mile with a Probability of 85% can be expected for fires coming into alignment with slope and winds.

\*\*\*Fire activity will greatly increase with the alignment of slope and wind in ALL areas\*\*\*

### SPECIFIC:

**DIV A/C/W/Y:** No movement or fire activity anticipated. Be alert for spot fires in remaining unburned islands.

**DIV F/K:** Low intensity fire will continue to consume surface fuels as the fire backs into the drainage at .5 ch hr with 2 foot flame lengths. Fire activity will decreases dramatically when the RH climbs above 40%. Steep slopes will contribute to rolling material and spot fires in the drainage bottoms.

**DIV Q:** Fire will back into the East fork of Baker Creek under the canopy. Spots established in the drainage bottoms will have potential for slope reversal towards the E3 and E4 road systems. ROS will be 25 ch/hr with 10 foot flame lengths should this occur. Spot fires will become easily established.

**DIV R:** Expect increased fire intensity in the brush fields and logging areas. ROS in these areas will be up to 30 ch/hr. Backing fires to creep into the drainage bottom at 1ch/hr with 2 foot flame lengths. Steep slopes will result in an increased amount of roll out into the East Fork of Duncan Creek. Spot fires will become easily established in all areas to the East and North of Billy Choop Rd.

**DIV S:** Watch for spot fires towards the East to become established. Smoldering surface fuels and timber will continue to pose a threat.

### AIR OPERATIONS:

Smoke conditions will limit air operations in DIV Q/R/S, expect air to clear out after 1300. Thunder cells in the area will produce erratic wind conditions.

### SAFETY:

Unburned islands of fuel have a high potential to ignite should any spot fires become established in them. Posted lookouts need to be able to see into the drainage bottoms. Expect erratic winds in the event of thunder cell production in the area. Call in weather observations to the Communications Unit when radio traffic allows.



### INCIDENT MANAGEMENT TEAM 6



Y MESSAGE

Gabriel Santos SOF1

1. INCIDENT NAME:

2. DATE PREPARED:

July 17th, 2014

3. TIME PREPARED: 19:00

4. PREPARED BY:

**Bully Incident** 5. LEADER NAME:

Gabriel Santos SOF1

6. OPERATIONAL PERIOD: 07-18-14 0700

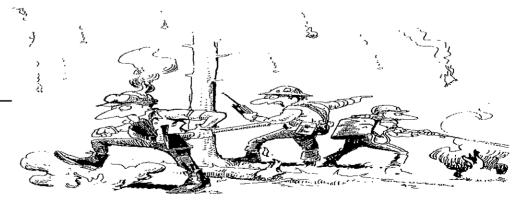
TO

07-19-14 0700

## "If it is predictable" "It is preventable"!

- · Day eight of the incident, keep your safety and the safety of your crews as a top priority. Fatigue and conplacency is a major factor to injuries.
- · Snags everywhere are burning through and falling more frequently than usual for this time of year. Maintain your situational awareness and establish LCES!
- Maintain hydration with a balanced nutritional meal intake. Use three to one water to electrolyte ratio.
- Watch your footing! This fire is burning in steep and rocky terrain, twisted ankles and knees are frequent.
- HEADS UP!!! Look out for falling rocks and boulders, be aware of crews working above you during mop up. If you kick something loose, YELL, "ROCK" to warn those crews below you.
- Take care of your feet!!! Change your socks regularly and get prompt medical attention for blisters.
- Exercise caution while driving to and from the incident base. SLOW DOWN! Drive defensively with your headlights on and always wear your seatbelts.
- · Be aware of possible mine shafts and marijuana plantations in the fire area. Identify the hazard areas with the three stripes life hazard flagging and report the hazard (s).

\* Be aware of poison oak.



**SAFETY MSG** 

**CALFIRE INCIDENT MANAGEMENT TEAM 6 SOF1 Gabriel Santos** 

PAGE 1

| 1. Incident Name                  | : Bully   | 1                | 2. Incident Number: CASHU006248 |  |  |  |  |
|-----------------------------------|---|------------------|---------------------------------|--|--|--|--|
| 3. Date/Time Pre<br>Date: 7/17/14 | pared:<br>Time: 1600  | 4. Operations    |                                 | Date From: 7/18/14 Date To: 7/19/14<br>Time From: 0700 Time To: 0700   |  |  |  |
| 5. Incident Area                  | 6. Hazards/Risks  |                  |                                 | 7. Mitigations   |  |  |  |
| ALL                               | Fire Behavior   |                  |                                 | Monitor Current Weather Conditions and Obtain Forecast. LCES   |  |  |  |
| ALL                               | Hydration/Nutrition   |                  |                                 | Maintain/Monitor Water and Nutrition<br>Intake, Use Three to One Water<br>Electrolyte Ratio                                      |  |  |  |
| ALL                               | Fatigue; One Hour<br>To Incident, Day 8                     |                  |                                 | Monitor Personnel  Maintain Work Rest Cycles   |  |  |  |
| ALL                               | Unmarked Mine Sh  |                  |                                 | Maintain Situational Awareness<br>Report Lat/Long Through Proper<br>Channels, Flag Three Stripes                                 |  |  |  |
| ALL                               | Steep Terrain   |                  |                                 | Watch Footing, Maintain Situational<br>Awareness. Be Aware of Dozers<br>Operating Above You.                                     |  |  |  |
| ALL                               | Trees, Snags and F  | Felling Ope      | rations                         | Maintain Situational Awareness,<br>Post Lookouts.  |  |  |  |
| ALL                               | Marijuana Growing   | Operations       | 6                               | Maintain Situational Awareness Watch for Traps and Guards.   |  |  |  |
| ALL                               | Communication Iss   | ues              |                                 | Follow the Comm Plan, ICS 205<br>Be Sure to Clone Daily.   |  |  |  |
| ALL                               | Aviation Hazards  |                  |                                 | Use Common Communications,<br>Monitor Air to Ground.<br>Remember Nose of Aircraft Not You<br>is 12 O'clock When Guiding Them In. |  |  |  |
| ALL                               | Security in Camp a  | nd Hotels        |                                 | Lock your Vehicles,<br>Report Suspicious Activities.   |  |  |  |
| ALL                               | Poison Oak  |                  |                                 | Use Poison Oak Soap for Showering<br>After Exposure.   |  |  |  |
|                                   |   |                  |                                 |  |  |  |  |
|                                   |   |                  |                                 |  |  |  |  |
| •                                 | afety Officer): Gabe Santos,<br>perations Section Chief): M | like Van Loben ∜ | Sels                            | Signature:   |  |  |  |
| ICS 215A                          |   | Date/Time: 7     | 7/17/14 <u> </u>                |  |  |  |  |

### Thunderstorm Safety

Approaching thunderstorms may be noted by a sudden reverse in wind direction, a noticeable rise in wind speed, and a sharp drop in temperature. Rain, hail, and lightning occur only in the mature stage of a thunderstorm.

### Situational Awareness

Observe the 30/30 rule: If you see lightning and hear the thunderclaps follow in less than 30 seconds, take the storm precautions identified below. Do not resume work in exposed areas until 30 minutes after storm activity has passed.

### Hazard Control

- Take shelter in a vehicle or building if possible.
- If outdoors, find a low spot away from tall trees, wire fences, utility lines and other elevated conductive objects. Make sure the place you pick is not subject to flooding.
- If in the woods, move to an area with shorter trees.
- If only isolated trees are nearby, keep your distance twice the tree height.
- If in open country, crouch low, with feet together, minimizing contact with the ground. You can use a pack to sit on, but never lay on the ground.
- If you feel your skin tingle or your hair stand on end, immediately crouch low to the ground. Make yourself the smallest possible target and minimize your contact with the ground.
- Don't group together.
- Don't stay on ridge tops, wide open areas, or near ledges or rock outcroppings.
- Don't operate landline telephones, machinery, or electric motors.
- Don't handle flammable materials in open containers or metal hand tools.

Gabriel Santos JMJ

Joe Buchmeier IMT 6 SOF (T)

# Incident Management Team 6 SAFETY ALERT

From IMT 6 SOF1 Gabriel Santos Au

# HEAT RELATED ILLNESS "If it is Predictable it is Preventable"

Due to record-breaking high temperatures and drought conditions expected throughout California all incident personnel shall review and implement the following Heat Related Illness Prevention guidelines and document the training on you unit log (ICS 214 form).

Heat-induced illness is a result of the body's inability to cope with heat. This can be a minor symptom or a serious life-threatening injury. While recognition and treatment are important, prevention is the key. *HEAT RELATED ILLNESS IS PREVENTABLE*.

Becoming acclimated to working in a hot environment takes time.

- It normally takes 4-8 days to acclimate
- Fatigue and alcohol consumption delays this process
- Persons not acclimated are at increased risk and can suffer heat-related illness at lower levels of heat and work activity

Personnel need to pre-hydrate before work and continuously hydrate during work.

- · Water is the primary form of fluid replacement
- Before work, it is recommended to drink 20 ounces of sports drink
- During work drink 8 ounces of water every 15 minutes (1 Quart/hour)
- Cool / cold water is preferred
- Consider a carbohydrate / electrolyte sports drink as a portion (25%-50%) of the fluid intake

### Avoid Hyponatremia

- Hyponatremia develops when the concentration of sodium id diluted in the bloodstream
- Exercise-induced hyponatremia occurs when this phenomenon is caused by excess water intake during exercise or work
- Proper nutrition and consumption of carbohydrate/electrolyte sports drinks as part of hydration will assist in avoiding hyponatremia
- · Symptoms can include disorientation, headache, muscle cramps and nausea

### Avoid Certain Drinks

- To help prevent dehydration, avoid carbonated beverages and performance beverages such as Red Bull, Rock Star, Monster Drinks, etc.
- · Caffeine hastens fluid loss in the urine.

### Web Resources

- OSHA Heat Stress Card: www.osha.gov/publications/osha3154.pdf
- 6 Minutes for Safety: www.nifc.gov/sixminutes/dsp\_discussion.php?id=67



### FIRING OPERATION CHECKLIST

- o All personnel briefed
- Weather forecast reviewed
- o Resources in place
- Lookouts posted as needed
- o Anchor and termination firing points indentified
- o Communications in place
- Fire behavior forecast reviewed
- o Escape routes and safety zones established and made known
- o Adjoining forces/Air Attack notified
- o Approval /Notifications prior to firing

### **PERSONNEL BRIEFING**

- o OBJECTIVES
- CONDITIONS
  - o WEATHER
  - o FUEL
  - BURN WINDOW
- RESOURCE ASSIGNMENTS
  - FIRING PERSONNEL
  - HOLDING FORCES
  - o LOOKOUTS
- IGNITION PLAN / SEQUENCE
- COMMUNICATION PLAN
- CONTINGENCY PLAN
- SAFETY ISSUES
  - ESCAPE ROUTES AND SAFETY ZONES

| DIV (10)  | IONIMENT I | 1. Branch 2. Division/Group |                        |                  |                                     |                                       |              |          |  |  |  |  |
|---|------------|-----------------------------|------------------------|------------------|-------------------------------------|---------------------------------------|--------------|----------|--|--|--|--|
| DIVISIO   | UN ASS     | IGNMENT L                   | 151                    |                  | 1                                   |                                       | Div          | ision F  | (1 of 2)   |  |  |  |
| 3. Incident Name                                |            |                             |                        | 4. Operati       | ional Period                        |                                       |              |          | -  |  |  |  |
|   | Вι         | ılly                        |                        | Dat              | te: 07/18/2014                      | - 07/19/201                           | 4            | Time: 0  | 700 - 0700                                       |  |  |  |
| 5.  |            |                             | Ор                     | erations F       | rations Personnel                   |                                       |              |          |  |  |  |  |
| Operations Chief                                |            | Biermann, B                 | . (Day)                | Division         | /Group Supervisor                   |                                       | •            |          |  |  |  |  |
|   |            | Rodriguez, F                |                        |                  |                                     | Brimhall,                             |              | <u> </u> |  |  |  |  |
| Branch Director<br>Deputy Branch                |            | Johnson, Er                 | ,                      | Branch           | Safety                              | Welch, D                              |              |          |  |  |  |  |
|   |            | Biankennein                 | n, Charles 🗸           | Bryla, James(T)  |                                     |                                       |              |          |  |  |  |  |
| 6. Strike Team/Task For                         | rcal       |                             |                        | Number           | ources Assigned this Period  Number |                                       |              |          |  |  |  |  |
| Resource Designate                              |            |                             | Leader                 | Persons          | Drop Off PT./Ti                     |                                       | PT./Time     | On Line  | Oil Line   |  |  |  |
| STC LNU 9143 C                                  |            |                             | ormer, Kirk            | 17               | DP 4/080                            |                                       | 00           |          |  |  |  |  |
| STC XCO 3025 C                                  | /          | Gill                        | pert, Jeff             | 16               | DP 4/080                            |                                       | 00           |          | <del>-                                    </del> |  |  |  |
| STG HUU 9126 G                                  | 1          | Rud                         | esill, Eric            | 34               | DP 4/080                            | <del></del>                           | 00           | Ц        | <del> </del>                                     |  |  |  |
| STG SKU 9261 G                                  | 1          | Jor                         | nes, Jon               | 34               | DP 4/080                            | 0 08                                  | 00           | Ц        |  |  |  |  |
| STG LMU 9220 G                                  | J          | Rale                        | y, Shawn               | 34               | DP 4/080                            | 0 08                                  | 00           |          | <u> </u>   |  |  |  |
| DOZ PVT E-65                                    | 1          | Whit                        | e, James               | 2_               | DP 4/080                            | 0 08                                  | 00           |          |  |  |  |  |
| DOZ PVT E-134                                   | Ø          | Stein                       | man, Carl              | 2                | DP 4/080                            | 0 08                                  | 00           |          |  |  |  |  |
| W/T PVT E-75                                    | 0)         | Richa                       | rds, David             | 2                | DP 4/080                            | 0 08                                  | 00           |          |  |  |  |  |
| W/T PVT E-207                                   | 1          | Sand                        | lers, Jess             | 2                | DP 4/080                            | 0 08                                  | 0800         |          |  |  |  |  |
|   |            |                             |                        |                  |                                     |                                       |              |          |  |  |  |  |
| ·   | -          |                             |                        |                  | 1                                   |                                       |              |          |  |  |  |  |
|   |            |                             |                        |                  |                                     |                                       |              |          |  |  |  |  |
| 7.Control Operations                            |            |                             |                        |                  |                                     | · · · · · · · · · · · · · · · · · · · |              |          |  |  |  |  |
| Hold and mop up dire                            |            |                             |                        |                  |                                     |                                       |              |          |  |  |  |  |
| Ensure control lines of Continue to look for s  |            |                             |                        |                  |                                     |                                       |              |          |  |  |  |  |
| Remove hose lines a                             |            |                             |                        |                  |                                     |                                       |              |          |  |  |  |  |
|   |            |                             |                        |                  |                                     |                                       |              |          |  |  |  |  |
| 8. Special Instructions<br>FEMP and FEMT will b | he wood t  | throughout th               | a Branch FORS          | chack in w       | ith branch prior                    | to assignment                         | Ł.           |          |  |  |  |  |
| * Indicates a 12 hour r                         |            |                             | e Dianon. 1 obo (      | DIICON III II    | ici bidileii pilei                  | ••g                                   | -            |          |  |  |  |  |
|   |            |                             |                        |                  |                                     |                                       |              |          |  |  |  |  |
| 9.  |            |                             | Divis                  | sion/Grou        | p Communicati                       | on Summary                            |              |          |  |  |  |  |
| Eunction  | Frequency  | System                      | Channel                |                  | , Function                          | Frequency                             | Syster       | n        | Channel  |  |  |  |
| Command   |            | 7.50                        |                        |                  | EMS                                 |                                       |              |          |  |  |  |  |
| RX  | ( 151.17   | 750 King<br>NIFC            |                        |                  |                                     | RX/TX                                 |              |          |  |  |  |  |
| To  | one 14,    | 15                          | CDF Comma              | and 9            |                                     | 156.0750                              | King<br>NIFC |          | Calcord  |  |  |  |
| TX  | 159.45     | 500                         | <b>42.</b>             |                  |                                     | 190.0730                              | ,   14.11.0  | `        | Jaicoru  |  |  |  |
|   |            |                             |                        |                  |                                     | TX 156.7                              | <b>'</b>     |          |  |  |  |  |
|   | one 14,    | 15                          |                        |                  |                                     |                                       |              | _        | <u>-</u>   |  |  |  |
| Tactical RX/TX                                  |            |                             | VEIDEN                 | _                | Air to Ground                       | RX/TX                                 | le a         | 1        | to Ground  |  |  |  |
| 154.2875  |            | King<br>NIFC                | VFIRE2                 | o ∦              |                                     | 159.3150                              | King<br>NIFC | 1 1.1    | F Tac 17   |  |  |  |
|   |            | 1 1                         |                        |                  |                                     |                                       |              |          |  |  |  |  |
|   | /RX 15     |                             | proved by (Planning Se | TX/RX 192.8 Time |                                     |                                       | <del></del>  |          |  |  |  |  |
| Prepared by (Resource Un<br>Steve Oak           |            |                             | Mike Mill:             |                  | W.M.A                               | <b>I</b>                              | 7/2014       | 2300     | )  |  |  |  |
| 1   |            | JUL                         |                        | /1/              | Wassing.                            |                                       |              |          |  |  |  |  |

|   | 1. Branch     |                     |                       | 2. Division       | 2. Division/Group  |                       |                                       |                     |             |  |  |
|---|---------------|---------------------|-----------------------|-------------------|--------------------|-----------------------|---------------------------------------|---------------------|-------------|--|--|
| DIVISION  | ASSIGN        | MENTL               | JST                   |                   | 1                  |                       | Div                                   | Division F (2 of 2) |             |  |  |
| 3. Incident Name                                      |               |                     |                       | 4. Operat         | tional Period      |                       |                                       | ,                   |             |  |  |
|   | Bully         | ,                   |                       | Da                | te: 07/18/2014     | - 07/19/201           | 4                                     |                     | 700 - 0700  |  |  |
| 5.  |               |                     | Ор                    |                   | ations Personnel   |                       |                                       |                     |             |  |  |
| Operations Chief                                      |               |                     | 3. (Day)              | Divisio           | n/Group Supervisor | Roberson              | ·=                                    |                     |             |  |  |
| B t. Olt  |               |                     | P. (Night)            | Branch            | Safety             | Brimhall,<br>Welch, D |                                       |                     |             |  |  |
| Branch Director<br>Deputy Branch                      |               | ıson, Eı<br>kenheir | าเc<br>n, Charles     | Diancii           | Galety             | Bryla, Jai            |                                       |                     |             |  |  |
| 6.  |               |                     |                       | sources A         | Assigned this Pe   |                       | · · · · · · · · · · · · · · · · · · · |                     | <del></del> |  |  |
| Strike Team/Task Force/<br>Resource Designator        |               |                     | Leader                | Number<br>Persons |                    | me Pick Up I          | PT./Time                              | On Line             | Off Line    |  |  |
| W/T E-243   |               |                     |                       |                   | DP 4/0800          | 08                    | 00                                    |                     |             |  |  |
| W/T E-244   |               |                     |                       |                   | DP 4/0800          | 08                    | 00                                    |                     |             |  |  |
| FEMP O-342 /  |               | Bro                 | wn, Kevin             | 1                 | DP 4/0800          | 08                    | 00                                    |                     |             |  |  |
| FEMT O-339 ✓  |               | Mart                | in, Dennis            | 1                 | DP 4/0800          | 08                    | 00                                    |                     |             |  |  |
| FEMP O-258 ✓  |               | Wa                  | rren, Nick            | 1                 | DP 4/0800          | 08                    | 00                                    |                     |             |  |  |
| FEMT O-262 🗸  | <u> </u>      | Fo                  | ord, Jon              | 1                 | DP 4/0800          | 08                    | 00                                    |                     |             |  |  |
|   |               |                     |                       |                   |                    |                       |                                       |                     |             |  |  |
|   |               |                     |                       |                   |                    |                       |                                       |                     |             |  |  |
|   |               | -                   |                       |                   |                    |                       |                                       |                     |             |  |  |
|   |               |                     |                       |                   |                    |                       |                                       |                     |             |  |  |
|   | <u> </u>      |                     |                       |                   |                    |                       |                                       |                     |             |  |  |
|   |               |                     |                       |                   |                    |                       |                                       | <u> </u>            |             |  |  |
| 7.Control Operations                                  | _ <del></del> |                     |                       | <u> </u>          | ·*                 | ·                     |                                       | -                   |             |  |  |
| Hold and mop up direct                                |               |                     |                       | •                 |                    |                       |                                       |                     |             |  |  |
| Ensure control lines rem<br>Continue to look for spot |               | uate.               |                       |                   |                    |                       |                                       |                     |             |  |  |
| Remove hose lines as th                               |               | nt allows           | · .                   |                   |                    |                       |                                       |                     |             |  |  |
|   |               |                     |                       |                   |                    |                       |                                       |                     |             |  |  |
| 8. Special Instructions FEMP and FEMT will be us      | sed throu     | ahout th            | e Branch. FOBS c      | heck in w         | ith branch prior   | to assignment         |                                       |                     |             |  |  |
| * Indicates a 12 hour reso                            |               | g                   |                       |                   |                    | J                     |                                       |                     |             |  |  |
|   |               |                     |                       |                   |                    |                       |                                       |                     |             |  |  |
| 9.  |               |                     | Divis                 | ion/Grou          | p Communication    | on Summary            |                                       |                     |             |  |  |
| Function Freq   | uency         | System              | Channel               |                   | Function           | Frequency             | Syste                                 | m C                 | hannel      |  |  |
| Command RX 15   | 1.1750        | King                |                       |                   | EMS                |                       |                                       |                     |             |  |  |
|   |               | NIFC                |                       |                   |                    | RX/TX                 |                                       |                     |             |  |  |
| Tone  | 14,15         |                     | CDF Comma             | nd 9              |                    | 156.0750              | King<br>NIFC                          | I                   | alcord      |  |  |
| TX 15   | 9.4500        |                     |                       | -                 |                    |                       |                                       |                     | <del></del> |  |  |
| Tone  | 14,15         |                     |                       |                   |                    | TX 156.7              |                                       |                     |             |  |  |
| Taction   |               |                     |                       |                   |                    |                       |                                       |                     |             |  |  |
| Div/Group RX/1X                                       |               |                     | Air to Ground         | RX/TX             | King               | <b>I</b>              | Ground                                |                     |             |  |  |
| 154.  | 2875          | ] 'a                |                       |                   | 15                 |                       | - 1                                   | CDF Tac 17          |             |  |  |
| TY/DY   | 156.7         |                     |                       |                   |                    | TX/RX 192.8           |                                       |                     |             |  |  |
| Prepared by (Resource Unit Ldr                        | <u> </u>      | l<br>App            | roved by (Planning Se |                   | All 200            | Date                  |                                       | Time                |             |  |  |
| Steve Oaks  |               |                     | Mike Mills            | K APV             | 19 MM May          | 07/17                 | 7/2014                                | 2300                |             |  |  |

|   |  |              |                    |                                   | 1. Branch                    |                   |            |                               | 2. Division/Group |             |                             |                 |
|---|--|--------------|--------------------|-----------------------------------|------------------------------|-------------------|------------|-------------------------------|-------------------|-------------|-----------------------------|-----------------|
| יום   | VISION AS                                    | SIGNM        | ENT LI             | ST                                |                              | . [               | Division K |                               |                   |             |                             |                 |
| 3. Incident Name  |  |              |                    |                                   | 4. Operati                   | onal Period       |            |                               |                   |             |                             |                 |
|   | В  | ully         |                    |                                   | Dat                          | e: 07/18/2014     | <u> </u>   | 7/19/2014                     | 4                 |             | ime: 07                     | 00 - 0700       |
| 5.  |  |              |                    | Op                                | erations F                   | rations Personnel |            |                               |                   |             |                             |                 |
| Operations Chief  |  |              | ann, B.<br>guez, P | (Day)<br>. (Night)                | Division                     | /Group Supervisor | ı          | Rhoads, I                     | Orew 🗸            |             |                             |                 |
| Branch Director   |  | Johns        | on, Eri            | c                                 | Branch Safety Welch, David   |                   |            |                               |                   |             |                             |                 |
| Deputy Branch   |  | Blanke       | enheim             | , Charles                         | <u> </u>                     |                   |            | Bryla, Jan                    | nes(T)            |             |                             |                 |
| 6.  |  | <del></del>  |                    | Re                                | sources Assigned this Period |                   |            |                               |                   |             |                             |                 |
| Strike Team/Task Fo<br>Designa  |  | e            |                    | Leader                            | Number<br>Persons            | Drop Off PT./Tim  |            | Pick Up F                     |                   |             | Line                        | Off Line        |
| STC SKU 9260  | 0 C _ ~                                      |              |                    | dall, Luke                        | 18                           | DP 4/0800         |            | 080                           |                   |             | <u> </u>                    |                 |
| STG TGU 925   | 2 G  | <u> </u>     | Berb               | ena, Felix                        | 36                           | DP 4/0800         |            | 080                           |                   |             |                             |                 |
| STG NEU 923   | 2 G -  | 1            | Farr               | ell, Bryan                        | 33                           | DP 4/0800         | )          | 080                           | 00                |             |                             | <u> </u>        |
| CRW Shasta I  | Lake IHC*                                    |              | Lee,               | Donovan                           | 20                           | DP 4/0800         | )          | 200                           | 00                |             | <u></u>                     |                 |
| CRW Trinity II  | HC*  |              | Jeu                | de, Justin                        | 19                           | DP 4/0800         | )          | 200                           | 00                |             |                             |                 |
| DOZ TGU 254   | 2 RtR  | 2            | Oliv               | er, Kevin                         | 2                            | DP 4/0800         | )          | 080                           | 00                |             |                             |                 |
| W/T PVT E-13  | 8 .  |              | Bei                | lon, Ron                          | 2                            | DP 4/0800         | )          | 080                           | 00                |             |                             |                 |
|   |  |              |                    |                                   |                              |                   |            | <u></u>                       |                   |             |                             |                 |
|   | <u> </u>                                     | 1            |                    |                                   |                              |                   |            |                               |                   |             |                             |                 |
|   |  |              |                    |                                   |                              |                   |            |                               |                   |             |                             |                 |
|   |  |              |                    |                                   |                              |                   |            |                               |                   |             |                             |                 |
|   |  | <del> </del> |                    |                                   |                              |                   |            |                               |                   |             |                             |                 |
| 7.Control Operations Hold and mop up Ensure control li Continue to look  8. Special Instruction FEMP and FEMT | p direct line<br>nes remain<br>for spot fire | adequa       | ate.               | 2542 D                            |                              |                   |            |                               |                   |             |                             |                 |
| * Indicates a 12 h  |  |              |                    |                                   |                              |                   |            |                               |                   |             |                             |                 |
|   |  |              |                    |                                   |                              |                   |            |                               |                   |             | <del>.</del>                | ·· <del>·</del> |
| 9.  |  |              |                    |                                   | sion/Grou                    | p Communicatio    | on S       |                               | Cur               | tom         |                             | Channel         |
| Function  | Frequen                                      | cy :         | System             | Channel                           |                              | Function          |            | Frequency                     | - Sys             | tem         |                             |                 |
| Command   | Tone 14  TX 159.4                            | 4,15 NIFC    |                    | CDF Comma                         | CDF Command 9                |                   |            | RX/TX<br>156.0750<br>TX 156.7 | N                 | ng<br>FC    | Calcord                     |                 |
| Tactical<br>Div/Group:  | RX/T   | 154.3025 NII |                    | King VFIRE 26                     |                              | Air to Ground     |            | RX/TX<br>159.3150<br>X/RX 192 | ) NI              | ing<br>FC   | Air to Ground<br>CDF Tac 17 |                 |
| Prepared by (Resour<br>Steve  |  | E CON        | App                | roved by (Planning S<br>Mike Mill | / N X                        | dellan            |            | Date 07/1                     | 7/2014            | <del></del> | Time<br>2300                |                 |

| DIVISION   | N ASSIGN  | MENTI                | IST                    | 1. Branch         |   |                       | 2. Division/Group  |           |  |  |  |  |
|--|---|----------------------|------------------------|-------------------|---|-----------------------|--------------------|-----------|--|--|--|--|
| DIAISIO  | 1 ASSIGN  | INENI L              |                        |                   | I   | Div                   | Division Q (1of 2) |           |  |  |  |  |
| 3. Incident Name   |   |                      |                        | 4. Operat         | ional Period                                  |                       |                    |           |  |  |  |  |
|  | Bully   | <i>'</i>             |                        | Dai               | e: 07/18/2014                                 | <i>-</i> 07/19/201    | 4                  | Time: 0   | 700 - 0700                                       |  |  |  |
| 5.   |   |                      | Ор                     |                   | Personnel                                     |                       |                    | ·         | · · · · · · · · · · · · · · · · · · ·            |  |  |  |
| Operations Chief   | 1   | mann, E<br>riguez, l | B. (Day)<br>P. (Night) | Division          | Division/Group Supervisor Whitehurst, Timothy |                       |                    |           |  |  |  |  |
| Branch Director  | <del></del>   | nson, Er             |                        | Branch            | Branch Safety Welch, David                    |                       |                    |           |  |  |  |  |
| Deputy Branch  | Blar  | kenheir              | n, Charles             | Bryla, James(T)   |   |                       |                    |           |  |  |  |  |
| 6.   |   |                      | Res                    | sources A         | ources Assigned this Period                   |                       |                    |           |  |  |  |  |
| Strike Team/Task Force<br>Resource Designator                        | Strike Team/Task Force/<br>Resource Designator Leader |                      | Leader                 | Number<br>Persons | Drop Off PT./Tim                              |                       |                    | On Line   | Off Line   |  |  |  |
| STC NEU 9230 C   |   | Crandall, Mike       |                        | 17                | DP 8/0800                                     |                       |                    |           | <del>                                     </del> |  |  |  |
| STC XSH 3151 C   |   | Varnum, Chris        |                        | 18                | DP 8/0800                                     |                       |                    |           | <del>                                     </del> |  |  |  |
| STC PNF 3660 C*  |   | Villa                | a, Ruben               | 27                | DP 8/0800                                     | 20                    | 00 .               |           | <u> </u>   |  |  |  |
| STG LNU 9142 G   | /   | Pridr                | more, Ken              | 32                | DP 8/0800                                     | 08                    | 00                 | <u> </u>  |  |  |  |  |
| STG LMU 9221 G   |   | Turn                 | nan, Larry             | 37                | DP 8/0800                                     | 08                    | 00                 |           |  |  |  |  |
| STG BEU 9488 G   |   | Man                  | cini, Mark             | 37                | DP 8/0800                                     | 08                    | 00                 |           |  |  |  |  |
| STG LNU 9140 G   |   | Rya                  | an, Kevin              | 37                | DP 8/0800                                     | 08                    | 00                 |           |  |  |  |  |
| CRW Redding IHC*   | 7   | Mall                 | ia, Daniel             | 20                | DP 8/0800                                     | 20                    | 00                 |           |  |  |  |  |
| CRW Smith River IHC* Memmer, Tim                                     |   |                      |                        | 21                | DP 8/0800                                     | 20                    | 2000               |           |  |  |  |  |
| CRW Mad River IHC* Hoyle, Robert                                     |   |                      |                        |                   | DP 8/0800                                     | 20                    | 00                 |           |  |  |  |  |
| STL MEU 9113 L Noonan, Rich  |   |                      |                        | 3                 | DP 8/0800                                     | 08                    | 00                 |           |  |  |  |  |
| DOZ PVT E-132  |   | Lar                  | ue, Clint              | 2                 | DP 8/0800                                     | 080                   | 00                 |           |  |  |  |  |
| 7.Control Operations   | . <del></del>   |                      |                        |                   |   |                       |                    |           |  |  |  |  |
| Hold and mop up direc  |   | ata                  |                        |                   |   |                       |                    |           |  |  |  |  |
| Ensure control lines real<br>Continue to look for spe                |   | luate.               |                        |                   |   |                       |                    |           |  |  |  |  |
| Continue to look for op-   | Ot 111 OC   |                      |                        |                   |   |                       |                    |           |  |  |  |  |
| <u></u>  |   |                      |                        |                   |   | <u></u>               |                    |           | <del></del>                                      |  |  |  |
| <ol><li>Special Instructions</li><li>FEMP and FEMT will be</li></ol> | uead fire   | uahout fl            | he Branch FOBS         | check in v        | vith branch prior                             | to assignmen          | t.                 |           |  |  |  |  |
| Beware of bee and wasp   |   | agnout               | ne Branon, 1 020       |                   |   |                       |                    |           |  |  |  |  |
| * Indicates a 12 hour res  | ource   |                      |                        |                   |   |                       |                    | _         |  |  |  |  |
| 9,   |   |                      | Divis                  | ion/Grou          | p Communicatio                                | n Summary             |                    |           |  |  |  |  |
| Function Fre   | equency   | System               | Channel                |                   | Function                                      | Frequency             | Syste              | m '       | Channel  |  |  |  |
| Command py 4   | 51.1750   | King                 |                        |                   | EMS.  |                       |                    |           |  |  |  |  |
|  |   | NIFC                 |                        |                   |   | RX/TX                 |                    |           |  |  |  |  |
| Ton  | e 14,15   |                      | CDF Comma              | ınd 9             |   | 156.0750              | King<br>NIFO       |           | alcord   |  |  |  |
| TX 1   | 59.4500   |                      |                        |                   |   |                       |                    |           | 41007 u  |  |  |  |
| Ton  | e 14,15   |                      |                        |                   |   | TX 156.7              |                    |           |  |  |  |  |
| Testical   | Tootical  |                      |                        |                   | Air to Ground                                 | RX/TX                 |                    | A 1 4     | o Ground   |  |  |  |
| Div/Group RX/TX  |   | King VFIRE-11        |                        | 1                 | VII IN QIORIIA                                |                       | King               | CD        | F Tac 17   |  |  |  |
| 151  | 1.1375  | NIFC                 | VTAC                   | 11                |   | 159.3150              | NIFC               | ,         |  |  |  |  |
| TX/R   | X 156.7   |                      | <b>,</b> , ,           |                   |   | TX/RX 192.8           |                    |           |  |  |  |  |
| Prepared by (Resource Unit L   | dr.)  | App                  | proved by (Planning Se | . / ( )           | 11/1/1/1                                      | Date                  | 7/0044             | Time 2300 |  |  |  |  |
| Steve Oaks   | St  | P                    | Mike Mills             | : 1/1/2           | LLAND AKA                                     | <b>)</b>     <b>/</b> | 7/2014<br>         | 2300      |  |  |  |  |

| 504                                   | SION ASS       | PICNIN      | ENT I                                       | eT.                   | 1. Branch     |  |          |                  | 2. Division/Group |             |           |  |  |
|---------------------------------------|----------------|-------------|---|-----------------------|---------------|--|----------|------------------|-------------------|-------------|-----------|--|--|
| ואום                                  | SION AS:       | SIGINIA     | <b>                                    </b> |                       |               | <u>I</u>   |          |                  | Di                | visio       | on Q      | (2 of 2)                                     |  |
| 3. Incident Name                      |                |             |   |                       | i '           | onal Period  |          |                  |                   |             | 0.77      | 00 0700                                      |  |
|                                       | B              | <u>ully</u> |   |                       |               | e: 07/18/2014  | <u> </u> | 7/19/2014        | <u> </u>          |             | me: 07    | 00 - 0700                                    |  |
| 5.                                    |                |             |   | <del></del>           |               | rations Personnel  |          |                  |                   |             |           | <u>.                                    </u> |  |
| Operations Chief                      |                |             | nann, B.<br>guez, P                         | (Day)<br>. (Night)    | Division      | /Group Supervisor  |          | Vhitehurs<br>——- |                   | hy          |           |  |  |
| Branch Director                       |                |             | son, Eri                                    |                       | Branch        | Safety   |          | Veich, Da        |                   |             |           |  |  |
| Deputy Branch                         |                | Blank       | enheim                                      | , Charles             |               | ton al fiele De  | _        | Bryla, Jan       | nes(I)            |             |           |  |  |
| 6.                                    |                | <u> </u>    |   | Re                    | Number        | Number Bur Off PT (Fires   Pick He RT (Fires   On Line   Off |          |                  |                   |             |           | Off Line                                     |  |
| Strike Team/Task<br>Resource Desig    |                |             |   | _eader                | Persons       | Drop Off PT./Tin   |          | Pick Up P        |                   | -           | Line      |  |  |
| DOZ PVT E-133                         | 3              |             | Wheel                                       | er, Rodger            | 2             | DP 8/0800  |          | 080              |                   | L           |           | ∐  |  |
| W/T PVT E-24                          | /_             |             | Partrid                                     | ge, Warren            | 2             | DP 8/0800  |          | 080              |                   | L           | <u>-</u>  |  |  |
| W/T PVT E-76                          | 1              |             | Koop  | o, Wilard             | 2             | DP 8/0800  | -        | 080              |                   | <u>_</u>    | <u>_</u>  |  |  |
| W/T SHA E-15                          |                |             | Pere  | ira, Mark             | 2             | DP 8/0800  | )        | 080              |                   | L           |           |  |  |
| W/T PVT E-73                          | 1              |             | Nash  | ı, Wayne              | 2             | DP 8/0800  |          | 080              |                   | <u>_</u>    |           | ∐  |  |
| W/T AFD 46                            |                |             | На  | rt, Lee               | 2             | DP 8/0800  | )        | 080              | 00                | <u>L</u>    | <u> </u>  | <u> </u>                                     |  |
| W/T PVT E-23                          | 1              |             | Partrid                                     | ge, Warren            | 2             | DP 8/0800  | )        | 080              |                   | <u>_</u>    |           |  |  |
| HEQB O-245*                           | d              |             | Martor                                      | ne, Warren            | 11            | DP 8/0800  | )        | 200              | 00                |             |           |  |  |
|                                       |                |             |   | <del>-</del>          |               |  |          |                  |                   |             |           |  |  |
|                                       |                |             |   | <del></del>           |               | _  |          |                  |                   |             |           |  |  |
|                                       |                |             |   |                       |               |  |          |                  |                   |             |           |  |  |
|                                       |                |             |   |                       | <u> </u>      |  |          |                  |                   |             |           |  |  |
| 7.Control Operations                  |                |             |   |                       |               |  |          |                  |                   |             |           |  |  |
| Hold and mop up<br>Ensure control lin |                |             | ıate.                                       |                       |               |  |          |                  |                   |             |           |  |  |
| Continue to look t                    |                |             |   |                       |               |  |          |                  |                   |             |           |  |  |
|                                       |                |             |   |                       |               |  |          |                  |                   |             |           |  |  |
|                                       |                |             |   |                       | _             |  |          |                  | <del></del>       |             |           |  |  |
| 8. Special Instructions FEMP and FEMT | will be use    | d throu     | ighout th                                   | ne Branch. FOBS       | check in v    | with branch prior  | r to a   | ssignmen         | t                 |             |           |  |  |
| Beware of bee and                     | l wasp haz     | ards        |   |                       |               |  |          |                  |                   |             |           |  |  |
| * Indicates a 12 ho                   | our resourc    | ;e<br>      |   |                       |               |  | 0        |                  |                   | <del></del> |           | <del> </del>                                 |  |
| 9.                                    |                | <del></del> | ·   | <del> </del>          | 1             | p Communication  |          | Frequency        | Svs               | tem         |           |  |  |
| Function                              | Frequen        | су          | System                                      | Channel               |               |  |          | Troquency        |                   | -           |           |  |  |
| Command                               | RX 151.        | 1750        | King  |                       |               | EMS  |          | nvitv            |                   |             |           |  |  |
|                                       | Tone 14        | 1 15        | NIFC  |                       |               |  |          | RX/TX            | к                 | ing         |           |  |  |
|                                       | TONG 1-        | 7, 10       |   | CDF Comm              | and 9         |  | 1        | 156.0750         | ) NI              | FC          | C         | alcord                                       |  |
|                                       | TX 159.4       | 4500        |   | 1                     |               | -  | TX 156.7 | ·                |                   |             |           |  |  |
|                                       | Tone 14        | 4,15        |   |                       |               |  |          |                  |                   |             |           | <del> </del>                                 |  |
| Tactical                              | Tactical DV/TV |             |   |                       | Air to Ground |  | RX/TX    |                  |                   | Air te      | o Ground  |  |  |
| Div/Group RX/TX                       |                | ^           | King  | -VFIRE-               | 14-           |  |          |                  |                   | ing         |           | F Tac 17                                     |  |
|                                       | 151.1375 NIFC  |             | VTAC  | VTACII                |               | 1  | 159.3150 | '   NI           | FC                |             |           |  |  |
|                                       | TX/RX 1        | 56.7        |   |                       |               |  | XT       | TX/RX 192.8      |                   |             | Time      |  |  |
| Prepared by (Resourc                  | æ Unit Ldr.)   | Tal         | App   | proved by (Planning S |               | 1 MI M.  |          | Date             | 7/2014            |             | Time 2300 |  |  |
| Steve                                 | Oaks 🗲         | +M          | teg   | Mike Mil              | IIS - ///     | alle 111 all   |          |                  |                   |             |           |  |  |

| 0  | IVISION AS                | SIGNMENT I             | LIST                                 | 1. Branch         | · III                       |                               | 2. Division/Group  Division A/Y/C |           |                  |  |  |
|--|---------------------------|------------------------|--------------------------------------|-------------------|-----------------------------|-------------------------------|-----------------------------------|-----------|------------------|--|--|
| 3. Incident Name   |                           |                        |                                      | 4. Opera          | tional Period               |                               |                                   |           |                  |  |  |
| - Modelik Hame   | В                         | ully                   |                                      |                   |                             | 4 – 07/19/201                 | 4                                 | Time: 0   | 700 - 0700       |  |  |
| 5.   |                           |                        | Ор                                   |                   | erations Personnel          |                               |                                   |           |                  |  |  |
| Operations Chief   |                           | Biermann,<br>Rodriguez | B. (Day)<br>, P. (Night)             | Divisio           | n/Group Superviso           | Dekker, I                     | 3ill 🗸                            |           |                  |  |  |
| Branch Director  |                           | Quigley, D             | arin 🗸                               | Branch            | Safety                      | Krisman,<br>Perkins,          |                                   |           |                  |  |  |
| 6.   | I.                        |                        | Res                                  | sources A         | purces Assigned this Period |                               |                                   |           |                  |  |  |
| Strike Team/Task Force/ Resource Designator Leader                       |                           |                        |                                      | Number<br>Persons |                             | ime Pick Up P                 | T./Time                           | On Line   | Off Line         |  |  |
| STC SHF 367  | '5 C <b>*</b>             | ,/ Rit                 | chey, Tim                            | 27                | 0800                        | 2000 08(                      | )0-                               |           |                  |  |  |
| FEMP O-205   |                           | Fish                   | ner, Adam                            | 1                 | 0800                        | 080                           | 00                                |           |                  |  |  |
| FEMP 0-260   |                           | Ro                     | se, Kevin                            | 1                 | 0800                        | 080                           | 00                                |           |                  |  |  |
| FEMP 0-261   |                           | Langi                  | ois, Michael                         | 1                 | 0800                        | 080                           | 00                                |           |                  |  |  |
| FEMT O-259   |                           | Far                    | rer, Jobee                           | 1                 | 0800                        | 080                           | 00                                |           |                  |  |  |
|  |                           |                        | -                                    |                   |                             |                               |                                   |           |                  |  |  |
|  |                           |                        |                                      |                   |                             |                               |                                   |           |                  |  |  |
|  |                           |                        | -                                    |                   | -                           |                               |                                   |           |                  |  |  |
|  |                           |                        | <del>-</del> · ·                     |                   |                             |                               |                                   |           |                  |  |  |
|  |                           |                        |                                      |                   |                             |                               |                                   |           |                  |  |  |
| 7.Control Operations Patrol and mo Backhaul trash 8. Special Instruction | p up 300 fe<br>n and dama |                        | nent to DP 2.                        |                   | · <u></u>                   |                               |                                   | <u> </u>  |                  |  |  |
| •  |                           | used throu             | ighout the Bran                      | ıch. FO           | BS check wi                 | th Branch pr                  | ior to ass                        | ignment.  |                  |  |  |
| ◆ ¥ Indicates  |                           |                        |                                      |                   |                             |                               |                                   |           |                  |  |  |
| Beware of be   | e and wasp                | hazards.               |                                      |                   |                             |                               |                                   |           |                  |  |  |
| 9.   | I                         | 1.                     | r                                    | ion/Grou          | p Communicati               | r <del></del>                 |                                   | 1 .       | 2hanael          |  |  |
| Function   | Frequency                 | System                 | Channel                              | 2                 | Function                    | Frequency                     | System                            |           | Channel          |  |  |
| Command  | RX 151.17<br>Tone 14,     | NIFC                   | CDF Comma                            | nd 9              | EMS                         | RX/TX<br>156.0750             | King<br>NIFC                      | C         | alcord           |  |  |
|  | TX 159.45                 | 500                    | ,                                    |                   |                             |                               |                                   | ]         |                  |  |  |
|  | Tone 14,                  | 15                     |                                      |                   |                             | TX 156.7                      |                                   |           |                  |  |  |
| Tactical<br>Div/Group  | RX/TX<br>151.145          | King<br>NIFC           | CDF TAC                              | 1                 | Air to Ground               | RX/TX<br>159.3150             | King<br>NIFC                      | 1         | Ground<br>Tac 17 |  |  |
| Prepared by (Resoure<br>Steve  |                           |                        | roved by (Planning Sec<br>Mike Mills |                   | Mall sh                     | TX/RX 192.5<br>Date<br>07/17/ |                                   | Time 2300 |                  |  |  |

| D   | IVISION AS                  | SIGNMENT I                        | _IST   | 1. Branch III 2. Division/Group Division R (1 |  |              |   |                |                             |  |  |
|---|-----------------------------|-----------------------------------|--|---|--|--------------|---|----------------|-----------------------------|--|--|
| 3. Incident Name  |                             |                                   |  | 4. Operati                                    | onal Period                            |              |   |                |                             |  |  |
|   | В                           | ully                              |  | Date  | e: 07/18/2014 ·                        | - 07/19/201  | 4                                       | Time: 0        | 700 - 0700                  |  |  |
| <b>5.</b>   |                             |                                   |  | erations P                                    | ersonnel                               |              |   |                |                             |  |  |
| Operations Chief  |                             | Blermann,                         | B. (Day)   | Division                                      | Division/Group Supervisor Fowler, Chip |              |   |                |                             |  |  |
|   |                             | Rodriguez                         | , P. (Night)   | Valles, Rik (T)                               |  |              |   |                |                             |  |  |
| Branch Director   | - "                         | Quigley, D                        | arin   | Branch Safety Krisman, Mike                   |  |              |   |                |                             |  |  |
|   |                             |                                   | <del></del>  | 1   |  | Perkins,     | Sean (T)                                |                |                             |  |  |
| 6.  |                             |                                   | Re   |   | ssigned this Per                       | riod .       |   |                |                             |  |  |
| Strike Team/Task F<br>Design                              |                             | e                                 | Leader   | Number<br>Persons                             | Drop Off PT./Tim                       | ie Pick Up F | T./Time                                 | On Line        | Off Line                    |  |  |
| STC LMU 922   | 22 C                        | Ca                                | dwell, Lane  | 20  | DP 7/0800                              | 08           | 00                                      |                |                             |  |  |
| STC LNU 914   | 4 C 🗸                       | Milo                              | sovich, Steve  | 18  | DP 7/0800                              | 08           | 00                                      |                |                             |  |  |
| STC MEU 911   | 10 C V                      | Ste                               | ward, Mark   | 20  | DP 7/0800                              | 08           | 00                                      |                |                             |  |  |
| STG TGU 925   | 66 G                        | Ga                                | lvez, Shane  | 34  | DP 7/0800                              | 08           | 00                                      |                |                             |  |  |
| STG MEU 911   | 12 G                        | S                                 | mith Ryan  | 30  | DP 7/0800                              | 08           | 00                                      |                |                             |  |  |
| STG AEU 927   | ′5 G                        | Sw                                | anson, Tim   | 36  | DP 7/0800                              | 080          | 00                                      |                |                             |  |  |
| STG MMU 94  | 70 G                        | Bara                              | jas, Eduardo   | 36  | DP 7/0800                              | 080          | 00                                      |                |                             |  |  |
| CRW MRN TA  | MAL /                       | V                                 | /alsh, Tim   | 16  | DP 7/0800                              | 080          | 00                                      |                |                             |  |  |
| CRW-PNF-PI  | ımas-IHG*                   | - Sev                             | elson, Jack  | 20  | DP 7/0800                              | 200          | 00                                      |                |                             |  |  |
| CRW PNF Tru   | ıckee IHC*                  | Hu                                | bby, Bobby   | 19  | DP 7/0800                              | 200          | 00                                      |                |                             |  |  |
| STL MRN 915   |                             | <del>-</del>                      | aters, Mike  | 5   | DP 7/0800                              | 080          | 00                                      |                |                             |  |  |
| STL LNU 9141  |                             |                                   | ston, Tony   | 5   | DP 7/0800                              | 080          | 00                                      |                |                             |  |  |
| STL BTU 9212  |                             | <del></del>                       | een, Phil  | 5   | DP 7/0800                              | 080          | 00                                      |                |                             |  |  |
| CRW PNF<br>CRW<br>8. Special Instruction<br>Multiple mine | Plum<br>MENE<br>s in Bigfor | as IHC<br>DOCINO I<br>ot Road are | oz Ont control lines rer on 24 last HC assigned to a signed a light the Brain of th | night<br>in the                               | eir place                              |              | • | ·- <del></del> |                             |  |  |
| • Indicates   | 12 hour re                  | esource                           |  |   |  |              |   |                |                             |  |  |
| Beware of be  | e and was                   | p hazards.                        |  |   | <del></del>                            |              | Epsted 1                                | americe Ros    | Thuse Townson               |  |  |
| 9.5   |                             |                                   |  | sion/Group                                    | Communicatio                           |              | <del> </del>                            |                | Channel                     |  |  |
| Function (  | Frequenc                    | y System                          | Channel  |   | Function                               | Frequency    | System                                  | 1              | Granitei                    |  |  |
| Command.  | RX 151.1<br>Tone 14         | NIFC                              |  |   | EMS                                    | RX/TX        | King                                    |                |                             |  |  |
| TX 159.4500   |                             | CDF Comma                         | and 9  |   | 156.0750                               | NIFC         | C                                       | alcord         |                             |  |  |
|   | Tone 14,15                  |                                   |  | 한 시설<br>12<br>13                              |  | TX 156.7     |   |                |                             |  |  |
| Tactical<br>Div/Group                                     |                             |                                   |  | 2   | Air to Ground                          | RX/TX King   |   | 1              | Air to Ground<br>CDF Tac 17 |  |  |
|   | 154.452<br>TX/RX 15         | 25 NIFC                           |  | 159.3150 NIFC TX/RX 192.8                     |  |              |   |                | . 140 11                    |  |  |
| Prepared by (Resour                                       |                             |                                   | proved by (Planning So<br>Mike Mill  |   | in II.                                 | Date 07/17   | 7/2014                                  | Time 2300      | -                           |  |  |

| DIVIDION   | ACCIONIMENT                | LICT                                   | 1. Branch  |                   |                | 2. Division/Group   |            |                        |  |  |  |
|--|----------------------------|--|------------|-------------------|----------------|---------------------|------------|------------------------|--|--|--|
| DIVISION   | ASSIGNMENT                 | LIST                                   |            | $\mathbf{III}$    |                | Division R (2 of 3) |            |                        |  |  |  |
| 3. Incident Name   |                            |  | 4. Operati | onal Period       |                |                     |            |                        |  |  |  |
|  | Bully                      |  |            |                   | 4 – 07/19/201  |                     |            | 00 - 0700              |  |  |  |
| 5.   |                            | Ορε                                    | erations P | ersonnel .        |                |                     |            |                        |  |  |  |
| Operations Chief   | Biermann                   |  |            | /Group Supervisor |                |                     |            |                        |  |  |  |
|  | Rodrigue                   | z, P. (Night)                          |            |                   | Valles, F      | lik (T)             |            | <u> </u>               |  |  |  |
| Branch Director  | Quigley, I                 | Darin                                  | Branch     |                   |                |                     |            |                        |  |  |  |
| Particular and a complete  |                            | All The Secretary Section 1            | 8 10.0     | Marie Placera     | Perkins,       |                     |            | u ta lances            |  |  |  |
| 6.   |                            | Res                                    | Number     | ssigned this P    | eriod          |                     |            |                        |  |  |  |
| Strike Team/Task Force/ Res<br>Designator  | ource                      | Leader                                 | Persons    | Drop Off PT./T    | ime Pick Up I  | T./Time             | On Line    | Off Line               |  |  |  |
| DOZ SHF 29 *   | / B                        | rown, David                            | 2          | DP 7/080          | 0 20           | 00                  |            |                        |  |  |  |
| DOZ PVT E-130  | <b>)</b> 0'1               | errall, Travis                         | 2          | DP 7/080          | 0 08           | 00                  |            |                        |  |  |  |
| W/T HVF 44   | / Bi                       | ısher, Chris                           | 2          | DP 7/080          | 0 08           | 00                  |            |                        |  |  |  |
| W/T PVT E-72   | / Ric                      | hinson, Mitch                          | 2          | DP 7/080          | 0 080          | 00                  |            |                        |  |  |  |
| W/T PVT E-81   | / Greg                     | ory, Stephanie                         | 2          | DP 7/080          | 0 080          | 00                  |            |                        |  |  |  |
| W/T PVT E-139  | / Ke                       | ene, Robert                            | 2          | DP 7/080          | 0 080          | 00                  |            |                        |  |  |  |
| W/T PVT E-186  | / H                        | ill, Douglas                           | 2          | DP 7/080          | 0 080          | 00                  |            |                        |  |  |  |
| W/T PVT E-204  | / Ai                       | ıker, Randy                            | 2          | DP 7/080          | 0 080          | 00                  |            |                        |  |  |  |
|  |                            | rzel, Richard                          | 2          | DP 7/080          | 0 200          | 00                  |            |                        |  |  |  |
| FALM 0-383 * -   | / W                        | right, Todd                            | 2          | DP 7/080          | 0 200          | 2000                |            |                        |  |  |  |
| FALB O-379 * '   | CI                         | ark, Steven                            | 1          | DP 7/080          | 200            | 2000                |            |                        |  |  |  |
| FALB O-386 *   | / w                        | alker, John                            | 1          | DP 7/080          | 200            | 00                  |            |                        |  |  |  |
| Hold and mop up direc  | et line. Ensure            | control lines rem                      | ain adeo   | uate. Contin      | ue to look for | spot fire           |            |                        |  |  |  |
| 8. Special Instructions Multiple mines in Big FEMP and FEMT will Indicates 12 hour Beware of bee and ware 9. | be used thro<br>r resource | ughout the Brand                       |            |                   | th Branch pr   | ior to as           | ssignment. | 10 (Sec. 16 (Sec. 16 ) |  |  |  |
| Function Frequ   | ency System                | Channel                                |            | -Function         | Frequency      | Syste               | m Cl       | nannel                 |  |  |  |
| Command RX 151   | NIFC                       | CDF Comman                             |            | EMS               | RX/TX          | King                | ı          |                        |  |  |  |
| TX 159   | 4500                       | CDF Comman                             | iu 🤊 📑     |                   | 156.0750       | NIFO                | Ca         | lcord                  |  |  |  |
|  |                            |  | A.g        |                   | TX 156.7       |                     |            |                        |  |  |  |
| Tone '   | 14,15                      |  |            |                   |                |                     |            |                        |  |  |  |
| Tactical<br>Div/Group RX/  | TX King                    | VTAC12                                 | 3          | Air to Ground     | RX/TX          | King                |            | Ground                 |  |  |  |
| 154.4525 NIFC  |                            |  |            |                   | 159.3150       | NIFC                | CDF        | Tac 17                 |  |  |  |
| TX/RX  | 156.7                      |  |            |                   | TX/RX 192.     | В                   |            |                        |  |  |  |
| Prepared by (Resource Unit Ldr.) Steve Oaks  | TOMBS AD                   | proved by (Planning Sect<br>Mike Mills | - Shil- I  | dim               | Date 07/17     | 2014                | Time 2300  |                        |  |  |  |

|   | #010N 400K                                | ONINENT            |  | 1. Branch            |                   |                                | 2. Division/Group |             |                      |  |
|---|---|--------------------|--|----------------------|-------------------|--------------------------------|-------------------|-------------|----------------------|--|
| DN  | /ISION ASSI                               | GNWENTL            | 181                                    | III Division R (3 of |                   |                                |                   |             |                      |  |
| 3. Incident Name                                      |   |                    |  | 4. Operat            | ional Period      |                                |                   |             |                      |  |
|   | Bu  | lly                |  |                      | te: 07/18/2014    |                                |                   |             | 700 - 0700           |  |
| 5.  |   |                    | Opei                                   | rations F            | Personnel         |                                |                   |             |                      |  |
| Operations Chief                                      |   | iermann,           |  |                      | /Group Supervisor | Fowler,                        |                   |             |                      |  |
|   | R   | odriguez,          | P. (Night)                             |                      |                   | Valles, R                      | tik (T)           | <u>-</u> -  |                      |  |
| Branch Director                                       | G   | uigley, Da         | arin                                   | Branch               |                   |                                |                   |             |                      |  |
|   |   |                    |  |                      |                   | <del> </del>                   |                   |             |                      |  |
| 6.  |   |                    | Resc                                   |                      | ssigned this Per  | riod                           |                   |             |                      |  |
| Strike Team/Task Fo                                   |   |                    | Leader                                 | Number<br>Persons    | Drop Off PT./Tim  |                                | PT./Time          | On Line     | Off Line             |  |
| HEQB 0-244 #  |   | Bir                | ch, Lucas                              | 1                    | DP 7/0800         | 20                             | 00                |             |                      |  |
| HEQB 0-246  |   | Bond               | dshu, Jason                            | 1                    | DP 7/0800         | 20                             | 00                |             |                      |  |
| HEQB (T) O-36   | 36 t                                      | Bu                 | ick, Jason                             | 1                    | DP 7/0800         | 20                             | 00                |             |                      |  |
| ST reader   | - H/T)                                    | Edson              | n, Jeff                                |                      |                   |                                |                   | <u> </u>    |                      |  |
| SOFR  |   |                    | is Pete                                | (                    |                   |                                |                   |             |                      |  |
| SOFR(   | $\pi$ )                                   |                    | is le Tom                              | 1                    |                   |                                |                   |             |                      |  |
| HEQB  | $(\tau)$                                  |                    | one, Wallen                            | •                    |                   |                                |                   |             |                      |  |
|   |   |                    |  |                      |                   |                                |                   |             |                      |  |
|   |   |                    |  | -                    |                   |                                | ·                 |             |                      |  |
|   | <u> </u>                                  |                    |  |                      |                   |                                |                   |             | ,                    |  |
|   |   |                    | - · <del>-</del>                       |                      |                   |                                |                   |             |                      |  |
| ·   |   |                    |  |                      |                   |                                |                   |             |                      |  |
| 7.Control Operations<br>Hold and mop t<br>HEQ &       | ·   |                    | control lines rema                     | ain ade              | quate. Continu    | e to look fo                   | spot fires.       |             |                      |  |
|   | in Bigfoot<br>IT will be u<br>12 hour res | sed throu<br>ource | ighout the Brand                       |                      |                   |                                | rior to ass       | gnment.     |                      |  |
| 9.  |   |                    | Divisio                                | on/Group             | o Communicatio    |                                |                   |             | <u> </u>             |  |
| Function  | Frequency                                 | System             | Channel                                |                      | Function          | Frequency                      | System            | <del></del> | Channel              |  |
| Command   | RX 151.175 Tone 14,1 TX 159.450 Tone 14,1 | 5 NIFC             | CDF Commar                             | nd 9                 | EMS               | RX/TX<br>156.0750<br>TX 156.7  |                   | С           | alcord               |  |
| Tactical RX/TX King VTAC12 154.4525 NIFC  TX/RX 156.7 |   |                    |  |                      | Air to Ground     | RX/TX<br>159.3150<br>TX/RX 192 |                   | 1           | o Ground<br>F Tac 17 |  |
| Prepared by (Resource                                 | e Unit Ldr.)                              | Apr                | proved by (Planning Sect<br>Mike Mills |                      | MIM M. H.         | 1                              | 7/2014            | 2300        |                      |  |

| DIVISION  | LIST                                  | 1. Branch    |  |                   | 2. Division/Group  Division S |                                  |                |  |                  |
|---|---------------------------------------|--------------|--|-------------------|-------------------------------|----------------------------------|----------------|--|------------------|
| Incident Name   |                                       |              | · · · · <u>-</u>                       | 4. Operati        | ional Period                  |                                  |                |  | <del></del>      |
|   | Bully                                 |              |  | Dat               | te: 07/18/201                 | 4 – 07/19/201                    |                |  | 700 - 0700       |
| 5.  |                                       |              | Op                                     |                   |                               |                                  |                | 5.24 5 1.34 6                            |                  |
| Operations Chief  | 4                                     |              | , B. (Day)<br>z, P. (Night)            | Division          | n/Group Superviso             | Leonard                          | , Alex 🗸       |  |                  |
| Branch Director   | Qui                                   | gley, [      | Darin                                  | Branch            | Safety                        | Krisman<br>Perkins,              |                |  |                  |
| 6.  |                                       | Section 1    | Res                                    | sources A         | ssigned this P                | eriod                            |                |  |                  |
| Strike Team/Task Force/<br>Resource Designator  |                                       |              | Leader                                 | Number<br>Persons | Drop Off PT./T                | ime Pick Up F                    | T./Time        | On Line                                  | Off Line         |
| STC XBU 3000 C  |                                       | Ме           | ssina, John                            | 16                | 0800                          | 080                              | 00             |  |                  |
| STG MEU 9111 G  | レ                                     | 0            | rme, Mike                              | 36                | 0800                          | 080                              | 00             |  |                  |
| STG TGU 9258 G  | Gowan                                 | Pre          | ader <del>, S</del> ean-               | 36                | 0800                          | 080                              | 00             |  |                  |
| W/T PVT E-180 🗸   | 60 wan<br>Jeff                        | Sw           | /artz, Paul                            | 2                 | 0800                          | 080                              | 00             |  |                  |
| WIT PUT E-240   | 0                                     | -            |  |                   | 0800                          | 080                              | 00             |  |                  |
| WITPUT E-245  |                                       |              |  |                   | 0800                          | 080                              | 00             |  |                  |
| W/T   |                                       | •            |  |                   | 0800                          | 080                              | 00             |  | · []             |
|   |                                       |              |  |                   |                               |                                  |                |  |                  |
|   |                                       |              |  | 1                 |                               |                                  |                |  | _•               |
| Look for spot fires and  3. Special Instructions  FEMP and FEMT will  Beware of bee and w | be used                               | d thro       |  |                   |                               |                                  | ior to ass     | ignment.                                 |                  |
|   | s reported                            | en ja        | e 15 espect to <b>Divini</b>           | on/Croup          | Communicati                   | on Summary                       | alean foolight |  |                  |
| Function Frequency  | uency                                 | System       | Channel                                | on Group          | Function                      | Frequency                        | System         | Ct C | hannel           |
| Command RX 15   | 1.1750<br>14,15<br>9.4500             | King<br>NIFC | CDF Commar                             | nd 9              | EMS.                          | RX/TX<br>156.0750<br>TX 156.7    | King<br>NIFC   |  | lcord            |
| <b>~151.</b> 7  | /TX<br>7375<br>1450<br>156.7<br>492.8 | King<br>NIFC | CDF TAG                                |                   | Air to Ground                 | RX/TX<br>159.3150<br>TX/RX 192.8 | King<br>NIFC   | 1  | Ground<br>Tac 17 |
| repared by (Resource Unit Ldr.<br>Steve Oaks  | Dal                                   | Apr          | proved by (Planning Sect<br>Mike Mills |                   | W Ols                         | Date 07/17/                      | 2014           | Time<br>2300                             |                  |

| D  | IVISION AS          | SIGNMENT               | LIST                                  | 1. Branch         |                    |                                 | 2. Division/Group  Division W            |           |                  |  |  |
|--|---------------------|------------------------|---------------------------------------|-------------------|--------------------|---------------------------------|--|-----------|------------------|--|--|
| 3. Incident Name   | _                   |                        |                                       | 4. Operat         | ional Period       |                                 |  |           |                  |  |  |
| -  |                     | ully                   |                                       |                   | te: 07/18/2014     |                                 |  |           | 700 - 0700       |  |  |
| 5,   | institution         |                        | Ope                                   | erations F        | Personne[          |                                 |  |           |                  |  |  |
| Operations Chief   |                     | Biermann,<br>Rodriguez | B. (Day)<br>, P. (Night)              | Division          | n/Group Supervisor | Schultze                        | Schultze, Allen * V Tolosano, Kyle (T) * |           |                  |  |  |
| Branch Director  |                     | Quigley, D             | arin                                  | Branch            | Safety             |                                 | an, Mike<br>ns, Sean (T)                 |           |                  |  |  |
| 6.   |                     |                        | Res                                   | sources A         | ssigned this P     | eriod                           |  | htyrig.   |                  |  |  |
| Strike Team/Ta<br>Resource De  |                     |                        | Leader                                | Number<br>Persons | Drop Off PT./Ti    | ime Pick Up F                   | T./Time                                  | On Line   | Off Line         |  |  |
| STC TNF 466  | 0 C * 🗸             | Br                     | onk, Joel                             | 27                | 0800               | 200                             | 00                                       |           |                  |  |  |
| STG LMU 922  | 23 G                | Grei                   | ndall, Scott                          | 34                | 0800               | 086                             | 00                                       |           |                  |  |  |
| W/T PVT E-18   | 34 /                | Perra                  | ault, Charlie                         | 2                 | 0800               | 080                             | 00                                       |           |                  |  |  |
| WIT PVT &  | =-240-              |                        |                                       |                   | 0800               | 080                             | 00                                       |           |                  |  |  |
|  |                     |                        |                                       |                   |                    |                                 | _  |           |                  |  |  |
|  |                     |                        |                                       |                   |                    |                                 |  | ·         |                  |  |  |
|  |                     |                        |                                       |                   |                    |                                 |  |           |                  |  |  |
|  | •                   |                        |                                       |                   |                    |                                 |  |           |                  |  |  |
|  |                     |                        |                                       |                   |                    |                                 |  |           |                  |  |  |
| Backhaul trash  8. Special Instruction FEMP and FE                   | n and dama          | aged equipn            | n place. Remove<br>nent to DP 2.      |                   |                    |                                 | ior to ass                               | signment. |                  |  |  |
| 9  |                     |                        | Divisi                                | ion/Grour         | o Communicati      | on Summani                      |  |           |                  |  |  |
| Function   | Frequenc            |                        | Channel                               |                   | Function           | Frequency                       | Systen                                   | n C       | hannel           |  |  |
| Command  | RX 151.1            | 750 King               | CDF Comma                             | nd 9              | EMS                | RX/TX                           | King<br>NIFC                             |           |                  |  |  |
|  | TX 159.4<br>Tone 14 |                        |                                       |                   |                    | 156.0750<br>TX 156.7            | NIFC                                     | Ca        | lcord            |  |  |
| Tactical RX/TX 159.4725 King CDF TAC 151.1450 NIFC 156.7 TX/RX 192.8 |                     |                        |                                       | 14                | Air to Ground      | RX/TX<br>159.3150<br>TX/RX 192. | King<br>NIFC                             |           | Ground<br>Tac 17 |  |  |
| Prepared by (Resour  |                     | <del></del>            | proved by (Planning Sec<br>Mike Mills | . 11              | Il no h            | Date                            | /2014                                    | Time 2300 |                  |  |  |

| DI                            | DIVISION ASSIGNMENT LIST |               |              |                                      |                 | 1. Branch Contingency Contingency Contingency |                  |                         |        |           | cv #1            |
|-------------------------------|--------------------------|---------------|--------------|--------------------------------------|-----------------|---|------------------|-------------------------|--------|-----------|------------------|
| 2. Incident Name              |                          |               |              |                                      | <u> </u>        | tional Period                                 | ,                |                         |        |           | - <b>,</b>       |
| 3. Incident Name              | В                        | ully          | <i>'</i>     |                                      |                 | ate: 07/18/2014                               | - 07/19/20       | )14                     |        | Time: 07  | 00 - 0700        |
| 5.                            |                          | · .           |              | Op                                   |                 | Personnel                                     |                  | <u> </u>                |        |           |                  |
| Operations Chief              |                          |               |              | B. (Day)<br>P. (Night)               | Divisi          | on/Group Superviso                            | Scott,           | Robert                  |        |           |                  |
| Branch Director               |                          |               | -            | chard 🗸<br>hael (T)                  | Brancl          | n Safety                                      | Watner<br>Hagan, |                         | (T)    |           |                  |
| 6.                            | <u> </u>                 |               |              | Re                                   | sources         | Assigned this Po                              | eriod            |                         |        |           |                  |
| Strike Team/Ta<br>Resource De |                          |               |              | Leader                               | Numbe<br>Person |   | me Pick U        | Pick Up PT./Time On Lit |        |           | Off Line         |
| FOBS 0-240*                   |                          |               | Stratt       | ton, Robert                          | 1               | ICP/0800                                      | ) 2              | 2000                    |        |           |                  |
| FEMP 0-124*                   |                          |               | Sch          | roth, Eric                           | 1               | ICP/0800                                      | ) 2              | 000                     |        |           |                  |
| FEMT 0-337*                   |                          |               | Hou          | ıtman,Jim                            | 1               | ICP/0800                                      | ) 2              | 000                     |        |           |                  |
|                               |                          |               |              |                                      |                 |   |                  |                         |        |           |                  |
|                               |                          |               |              |                                      |                 |   |                  |                         |        |           |                  |
|                               |                          |               |              |                                      |                 |   |                  |                         |        |           |                  |
|                               | ·· <u> </u>              |               |              |                                      |                 |   |                  |                         |        | -         | _                |
|                               | -                        |               |              |                                      |                 |   |                  |                         |        |           |                  |
|                               | <u> </u>                 | <u> </u>      |              |                                      |                 |   |                  |                         |        |           |                  |
|                               |                          | <del> </del>  | <del>.</del> |                                      | +               |   |                  |                         |        |           | · <u>··</u> ···  |
| 7.Control Operations          |                          | J             |              |                                      |                 |   |                  |                         |        |           |                  |
| Scout and loca                | ate propos               | ed fire       | eline lo     | cations                              |                 |   |                  |                         |        |           |                  |
|                               |                          |               |              | ontingency lines                     |                 |   |                  |                         |        |           | •                |
|                               |                          | isions        | in sup       | port of perimete                     | r contro        | as needed                                     |                  |                         | -      |           |                  |
| 8. Special Instruction        |                          | ilse          | d throu      | ighout the brar                      | nch             |   |                  |                         |        |           |                  |
| Beware of be                  |                          |               |              | .9                                   |                 |   |                  |                         |        |           |                  |
| *Indicates a 1                | -                        |               |              |                                      |                 |   |                  |                         |        |           |                  |
| 9,                            |                          |               |              |                                      | sion/Grou       | ıp Communicati                                |                  |                         |        |           |                  |
| Function                      | Frequen                  | су            | System       | Channel                              |                 | Function                                      | Frequenc         | y :                     | System |           | hannel           |
| Semmand                       | RX 151.1                 |               | King<br>NIFC |                                      |                 | EMS   | RX/TX            |                         | King   |           |                  |
|                               |                          |               |              | CDF Comma                            | ind 9           |   | 156.07           | 50                      | NIFC   | Ca        | lcord            |
|                               | TX 159.4                 | 500           |              |                                      |                 |   | TX 156           | .7                      |        |           |                  |
|                               | Tone 14                  | ,15           |              |                                      |                 |   |                  |                         |        |           |                  |
| Tactical<br>Div/Group         | RX/T)                    | <b>(</b>      | King         | CDF TAC                              | 24              | Air to Ground                                 | RX/TX            |                         | King   |           | Ground<br>Tac 17 |
| 151.3175 NIFC                 |                          |               |              |                                      | 159.315         | 50  | NIFC             | J-2.                    |        |           |                  |
|                               | TX/RX 192.8              |               |              |                                      |                 | <u> </u>                                      | TX/RX 19         | 2.8                     |        | · · ·     |                  |
| Prepared by (Resour<br>Steve  | ce Unit Ldr.)<br>Oaks    | $\mathcal{L}$ | Apr          | proved by (Planning Se<br>Mike Mills |                 | W. W.L.                                       | ) Date 07/       | 17/2014                 | 1      | Time 2300 |                  |

|  | DIVISION ASSIGNMENT LIST  |  |   |                    | 1. Branch                      |                    |           | 2. Division/Group    |            |  |  |
|--|---|--|---|--------------------|--------------------------------|--------------------|-----------|----------------------|------------|--|--|
| "  | VISION ASS  | DIGINIEN I L                           | 131   | Contingency Contin |                                |                    |           |                      | ncy #2     |  |  |
| 3. Incident Name   |   |  |   | 4. Operat          | ional Period                   |                    |           |                      |            |  |  |
|  | Bi  | ully                                   |   | Dat                | te: 07/18/2014                 | <b>-</b> 07/19/201 | 4         | Time: 0              | 700 - 0700 |  |  |
| 5.   |   |  | Ope   | erations F         | Personnel                      |                    |           |                      |            |  |  |
| Operations Chief   |   |  |   | Divisio            | n/Group Supervisor             | Grossma            | ın. David | Covert, E            | Billy(T) ✓ |  |  |
|  |   | Biermann,<br>Rodriguez,                |   | Night D            | iv/Group Supervisor            |                    | _         | , ,                  | , ,        |  |  |
| Branch Director  |   | Drozen, Ric<br>Webb, Micl              |   | Branch             | Safety                         | Watner, Hagan, E   |           |                      |            |  |  |
| 6.   | <del> </del>  | <u>-</u>                               | Res   | sources A          | ssigned this Pe                | riod               |           |                      |            |  |  |
| Strike Team/Ta<br>Resource Des   |   | _                                      | Leader  | Number<br>Persons  |                                | ne Pick Up f       | T./Time   | On Line              | Off Line   |  |  |
| STL SKU 9262   | 2L /  | Kau                                    | fner, Ivan                                      | 5                  | ICP/0800                       | 080                | 00        |                      |            |  |  |
| STL NEU 923  | 1L /  | Robin                                  | son, Steve                                      | 4                  | ICP/0800                       | 080                | 00        |                      |            |  |  |
| STL BTU 9211   | IL /  | Alder                                  | man, Brian                                      | 10                 | ICP/0800                       | 080                | 00        |                      |            |  |  |
| DOZ PVT E-20   | 00 Ø  | Hag                                    | en, Steve                                       | 2                  | ICP/0800                       | 080                | 00        |                      |            |  |  |
| DOZ PVT E-26   | 3 /   | Catter                                 | ieo, Angelo                                     | 2                  | ICP/0800                       | 080                | 00        |                      |            |  |  |
| DOZ PVT E-69   | 9 /   | Her                                    | rett, Ken                                       | 2                  | ICP/0800                       | 080                | 00        |                      |            |  |  |
| DOZ SHU 244  | 0*  | Wes                                    | trip, Fred                                      | 1                  | ICP/0800                       | 200                | 00        |                      |            |  |  |
| DOZ PVT E-64   | 4 /   | Car                                    | lton, Les                                       | 2 ICP/0800 0800 🗆  |                                |                    |           |                      |            |  |  |
| FALM 0-320*  | 1   | Marsha                                 | all, Schrader                                   | 2                  | ICP/0800                       | 200                | 00        |                      |            |  |  |
| FOBS O-65* (   | (+)/  | Andre                                  | ews, Steve                                      | 1                  | ICP/0800                       | 200                | 00        |                      |            |  |  |
| FOBS O-  | 269   | Men                                    | net Kevin                                       | <u> </u>           |                                |                    |           | <u> </u>             |            |  |  |
|  |   |  |   |                    |                                |                    |           |                      |            |  |  |
| 7.Control Operations Scout and loca Be prepared to Embed with ac  8. Special Instruction Beware of bee *Indicates a 1. | ate propose<br>o construct<br>djacent divis<br>s<br>e of wasp l | proposed co<br>sions in sup<br>hazards | cations<br>ontingency lines<br>port of perimete | r control          | as needed ·                    |                    |           |                      |            |  |  |
|  |   |  | Divio   | ion/Crou           | p Communicatio                 | n Summanı          |           | <del></del> ,        |            |  |  |
| 9.   | Francisco   | y System                               | Channel   |                    | Function                       | Frequency          | Systen    | 1                    | Channel    |  |  |
| Function   | Frequenc  | y dystein                              | Onlamic   |                    | EMS                            |                    |           |                      |            |  |  |
| Command  | Tone 14  Tone 14  TX 159.44                                     | ,15<br>500                             | CDF Comma                                       | ınd 9              | RX/TX King                     |                    | Calcord   |                      |            |  |  |
| Tactical RX/TX 151.3175 King -VFIRE 24 154.2725 NIFC 192.8 TX/RX 156.7   |   |  | 4   | Air to Ground      | RX/TX<br>159.3150<br>TX/RX 192 |                    |           | o Ground<br>F Tac 17 |            |  |  |
| Prepared by (Resour<br>Steve   | Oaks  | ۯ\$ <sup>Apr</sup>                     | proved by (Planning Se<br>Mike Mills            |                    | W. M. M.                       | <b>Y</b>           | 7/2014    | 2300                 |            |  |  |

| 5.  | AGEION AG                    | CICNIMENIT I    | iet                         | 1. Branch                   |                     |                          | 2. Division/Group |                  |            |  |
|---|------------------------------|-----------------|-----------------------------|-----------------------------|---------------------|--------------------------|-------------------|------------------|------------|--|
| ) DI  | VISION AS                    | SIGNMENT L      | .151                        | (                           | Continge            | ncy                      | C                 | ontingen         | су #3      |  |
| 3. Incident Name  |                              |                 |                             | 4. Operati                  | ional Period        |                          |                   |                  |            |  |
|   | В                            | ully            |                             | Dat                         | te: 07/18/2014      | - 07/19/201              | 4                 | Time: 0          | 700 - 0700 |  |
| 5.  |                              |                 | Ор                          | erations F                  | Personnel           |                          |                   |                  |            |  |
| Operations Chief  |                              | Biermann,       | B. (Day)                    | Divisio                     | n/Group Superviso   | Ebert,Br                 | ian 🖊             |                  |            |  |
|   |                              | Rodriguez       | , P. (Night)                | Night E                     | oiv/Group Superviso | <sub>or</sub>   Jones, D | oug , G           | oyings, Jeff     | (T)        |  |
| Branch Director   |                              | Drozen, Ri      | chard                       | Branch                      | Safety              | Watner,                  | Mike              |                  |            |  |
|   |                              | Webb, Mic       | hael (T)                    |                             |                     | Hagan, E                 | 3ryan(T)          |                  |            |  |
| 6.  |                              |                 | Res                         | sources A                   | ssigned this P      | eriod                    | ·                 |                  | ·          |  |
| Strike Team/Ta<br>Resource Des  |                              |                 | Leader                      | Number<br>Persons           | Drop Off PT./Ti     | me Pick Up I             | PT./Time          | On Line          | Off Line   |  |
| STL SCU 916   | 1L 🗸                         | Dec             | lair, Brian                 | 3                           | ICP/0800            | 08                       | 00                |                  |            |  |
| STL TGU 9250  | OL /                         | Bos             | ston, Gus                   | 3                           | ICP/0800            | ) 08                     | 00                |                  |            |  |
| STL HUU 912   | 8 L Ø                        | Powe            | ell, Shawna                 | 5                           | ICP/0800            | 08                       | 00                |                  |            |  |
| DOZ PVT E-13  | 37 /                         | Rog             | jers, Rick                  | 3                           | ICP/0800            | 08                       | 00                |                  |            |  |
| DOZ PVT E-68  | B /                          | Ros             | ss, Casey                   | 2                           | ICP/0800            | 080                      | 00                |                  |            |  |
| DOZ PVT E-25         Catteneo, Angelo         4         ICP/0800         0800 |                              |                 |                             |                             |                     |                          |                   |                  |            |  |
| DOZ PVT E-66*         Taylor, Ralph         1         ICP/0800         2000   |                              |                 |                             |                             |                     |                          |                   |                  |            |  |
| WIT PUT E   | =-241                        | ICP/0800 0800 🗆 |                             |                             |                     |                          |                   |                  |            |  |
| W/T PVTE  | -242                         |                 |                             | <u> </u>                    | ICP/0800            | ) 081                    | 0800 🗆 🗆          |                  |            |  |
| WIT PUT E   | =-249                        |                 |                             | <u> </u>                    | ICP/0800            | 080                      | 00                |                  |            |  |
| FALM 0-382*   |                              | Jablor          | nowski, Eric                | 2                           | ICP/0800            | 200                      | 00                |                  |            |  |
| FALM O-287*   |                              | Broo            | ks, Jerald                  | 2                           | ICP/0800            | 200                      | 00                |                  |            |  |
| SOFR O-430  |                              | Hanle           | ey, Charles                 | 1                           | ICP/0800            | 080                      | 00                |                  |            |  |
| 7.Control Operations  |                              | ما فسائس الم    | tions                       |                             |                     |                          |                   |                  |            |  |
| Scout and loca  |                              |                 | cations<br>ontingency lines |                             |                     |                          |                   |                  |            |  |
|   |                              |                 | port of perimeter           |                             | as needed           |                          |                   |                  |            |  |
| 8. Special Instruction  | <del> </del>                 |                 |                             |                             |                     | <del>-</del>             |                   |                  |            |  |
| Beware of bee   |                              | hazards         |                             |                             |                     |                          |                   |                  |            |  |
| * Indicates a 1   | 2 hour res                   | source          |                             |                             |                     |                          |                   |                  | <u></u>    |  |
| 9.  |                              |                 | Divis                       | ion/Group                   | Communicati         |                          |                   |                  |            |  |
| Function  | Frequenc                     | y System        | Channel                     |                             | Function            | Frequency                | Syste             | em C             | Channel    |  |
| Command   | RX 151.1                     | 750 King        |                             | £1                          | EMS                 |                          |                   |                  |            |  |
|   |                              | NIFC            |                             |                             |                     | RX/TX                    |                   |                  |            |  |
|   | Tone 14,                     | 15              | CDF Comma                   | nd 9                        |                     | 156.0750                 | Kin               | -                | alcord     |  |
|   | TX 159.4500                  |                 |                             |                             |                     |                          |                   |                  |            |  |
|   | Tone 14,15                   |                 |                             |                             |                     | TX 156.7                 |                   |                  |            |  |
| Tactical  |                              |                 |                             | DVITV                       |                     |                          |                   |                  |            |  |
| Div/Group   | Diy/Group RX/TX King CDF TAC |                 | C 24                        |                             | KALIA               | RX/TX Kin                |                   | Ground<br>Tac 17 |            |  |
|   | 151.317                      |                 |                             | -                           |                     | 159.3150                 | NIF               | c CD             | I av H     |  |
|   | TX/RX 192.8                  |                 |                             | TX/RX 192.8                 |                     |                          | 8                 |                  |            |  |
| Prepared by (Resource   | e Unit Ldr.)                 |                 | roved by (Planning Sec      | Z 1/ 1 a. 1/ Z 1 a. 1/ 1/ 1 |                     |                          |                   |                  |            |  |
| Steve   | Oaks 💍                       |                 | Mike Mills                  | , //3                       | KANU SUKA           | %Dar   ∩\tt\             | 12014             | 12300            |            |  |

|                                      | DIVISION ASSIGNMENT LIST |             |         |                    |                | 1. Branch                                    |              |            |         | 2. Division/Group                     |  |  |  |
|--------------------------------------|--------------------------|-------------|---------|--------------------|----------------|--|--------------|------------|---------|---------------------------------------|--|--|--|
| ) DIV                                | ISIUN AS                 | VIVIOIC     | ICNI Li | ਹ।                 | (              | Contingen                                    | су           | Road Group |         |                                       |  |  |  |
| 3. Incident Name                     |                          |             | -       |                    | 4. Operati     |  |              |            |         |                                       |  |  |  |
|                                      | В                        | ully        |         |                    | l              | e: 07/18/2014                                | - 07/19/201  | 4          |         |                                       | 00 - 0700  |  |  |
| 5.                                   | -                        |             |         | Ор                 | erations F     | Personnel                                    |              |            | -       |                                       |  |  |  |
| Operations Chief                     |                          |             | -       | 3. (Day)           | Divisio        | n/Group Supervisor                           | Franklin     | , Dua      | ıne* ✓  |                                       |  |  |  |
|                                      |                          | Rodr        | iguez,  | P. (Night)         |                |  |              |            |         |                                       |  |  |  |
| Branch Director                      | ĺ                        |             | en, Ric |                    | Branch         | Branch Safety Watner, Mike* Hagan, Bryan(T)* |              |            |         |                                       |  |  |  |
|                                      |                          | Webl        | o, Mich | iael (T)*          |                | · Alala De                                   | <del></del>  | ∋ryan      | 1(1)    |                                       |  |  |  |
| 6.                                   |                          |             |         | - Re               | Number         | urces Assigned this Period                   |              |            |         | · · · · · · · · · · · · · · · · · · · | Off Line   |  |  |
| Strike Team/Tas<br>Resource Des      |                          |             | 1       | Leader             | Persons        | Drop Off P1./1in                             |              |            | ie C    | n Line                                | - CII LINE                                       |  |  |
| GRD PVT E-23                         | 30*                      |             | Willia  | ıms, John          | 1              | ICP/0800                                     | 20           | 000        |         | <u> </u>                              | <del></del>                                      |  |  |
| W/T PVT E-20                         | 6*                       |             | Carpe   | enter,Matt         | 1              | ICP/0800                                     |              | 000        |         | <u> </u>                              |  |  |  |
| W/T PVT E-20                         | 5* <i>J</i>              |             | Utterb  | oack, Nate         | 1              | ICP/0800                                     | <del></del>  | 000        |         | ᆜᆜ                                    | <u>_</u>   |  |  |
| WIT * PVT                            | E-250                    | 1           |         |                    |                | ICP/0800                                     | 20           | 000        |         |                                       |  |  |  |
| ,                                    |                          |             |         |                    |                |  |              |            |         |                                       |  |  |  |
|                                      |                          |             |         |                    |                |  |              |            |         |                                       |  |  |  |
|                                      |                          | -           |         |                    |                |  |              |            |         |                                       |  |  |  |
|                                      |                          |             |         |                    |                |  |              |            |         | <u>-</u>                              | <del>-                                    </del> |  |  |
| <del></del>                          |                          |             |         |                    |                |  |              |            |         |                                       |  |  |  |
|                                      |                          |             |         |                    |                |  |              |            |         |                                       |  |  |  |
|                                      |                          | ļ           |         |                    |                |  |              |            |         | <del></del>                           |  |  |  |
|                                      |                          |             |         |                    |                |  | <del> </del> | <u> </u>   |         |                                       |  |  |  |
|                                      |                          |             |         |                    |                |  |              |            |         |                                       |  |  |  |
|                                      |                          |             |         |                    |                |  |              |            |         |                                       |  |  |  |
| 7.Control Operations                 |                          |             |         |                    |                |  |              |            |         |                                       |  |  |  |
| Help maintain<br>Identify and m      | and impro                | ove ro      | ad syst | ems.<br>a incident |                |  |              |            |         |                                       |  |  |  |
|                                      |                          | Toutes      |         | - Indiacht.        | <del></del>    |  |              |            |         | _                                     |  |  |  |
| 8. Special Instruction Beware of bee |                          | p haz       | ards    |                    |                |  |              |            |         |                                       |  |  |  |
| FEMP and FE                          | d Iliw TM                | e used      | i throu | ghout the bra      | nch            |  |              |            |         |                                       |  |  |  |
| *Indicates a 1                       |                          |             |         |                    |                |  | n Cummon     |            | <u></u> | <u> </u>                              |  |  |  |
| 9.                                   | · · ·                    | <del></del> |         |                    | · · · - · · II | p Communication                              | Frequency    | -          | System  | C                                     | Channel  |  |  |
| Function                             | Frequen                  | су          | System  | Channel            |                |  | - Isquency   | -          | 3,2.0   |                                       |  |  |  |
| Command                              | RX 151.                  | 1750        | King    |                    |                | EMS  | DVITV        |            |         |                                       |  |  |  |
|                                      |                          |             | NIFC    |                    |                |  | RX/TX        |            | King    |                                       |  |  |  |
|                                      | Tone 14                  | +,10        |         | CDF Comm           | and 9          |  | 156.075      | 0          | NIFC    | Ca                                    | alcord   |  |  |
|                                      | TX 159.4500              |             |         |                    |                | TX 156.                                      | 7            |            |         |                                       |  |  |  |
| Tone 14,15                           |                          |             |         |                    |                |  |              | · <u> </u> |         |                                       |  |  |  |
| Tactical DV/TV                       |                          |             |         | Air to Ground      | RX/TX          |  |              | Air fe     | Ground  |                                       |  |  |  |
| Div/Group RX/TX King CDF TAC         |                          |             | 24      | VIII IO GIORIIA    |                | ļ  | King         |            | Tac 17  |                                       |  |  |  |
|                                      | 151.3175 NIFC            |             |         |                    |                | 159.315                                      | 0            | NIFC       |         |                                       |  |  |  |
|                                      | TX/RX 192.8              |             |         |                    |                | TX/RX 192.8                                  |              |            |         |                                       |  |  |  |
| Prepared by (Resour                  | Approved by (Planning S  |             |         |                    |                |  | Date         | ( = 100    | 4.4     | Time                                  |  |  |  |
|                                      | Oaks 🗲                   | 龙瓜          |         | Mike Mil           | ils V          | Michall.                                     | 07/          | 15/20      | 14      | 2300                                  |  |  |  |

|                                    | 101011 401  | -               | 1. Branch                            |                              |                     | 2. Division/Group |                |             |              |             |  |  |
|------------------------------------|-------------|-----------------|--------------------------------------|------------------------------|---------------------|-------------------|----------------|-------------|--------------|-------------|--|--|
| Divi                               | ISIUN AS    | SIGNMENT L      | 101                                  |                              |                     |                   | Fire S         | upp         | Repa         | ir (1 of 3) |  |  |
| 3. Incident Name                   |             |                 |                                      | 4. Operat                    | tional Period       |                   |                |             |              |             |  |  |
| İ                                  | В           | ully            |                                      | Da                           | te: 07/18/2014      | - 07/19           | /2014          |             | Time: 070    | 00 - 0700   |  |  |
| 5.                                 |             |                 | Op                                   | erations l                   | Personnel           |                   |                |             |              |             |  |  |
| Operations Chief                   |             | Biermann,       | B. (Day)                             | Divisio                      | on/Group Supervisor | Becl              | , Bruce * د    |             |              |             |  |  |
|                                    |             | Rodriguez       | P. (Night)                           |                              |                     |                   |                |             |              |             |  |  |
| Branch Director                    |             | Drozen, Ri      |                                      | Branch Safety Watner, Mike * |                     |                   |                |             |              |             |  |  |
|                                    |             | Webb, Mic       |                                      |                              |                     |                   | an, Bryan      | (1) *       |              |             |  |  |
| 6.                                 |             |                 | Res                                  | <del></del>                  | Assigned this Pe    | riod              | <del>-</del> - | 1           | Т            | <del></del> |  |  |
| Strike Team/Task<br>Resource Desig |             |                 | Leader                               | Number<br>Persons            |                     | ne Pic            | k Up PT./Time  | _ °         | n Line       | Off Line    |  |  |
| READ 0-249*                        | OFF         | Sch             | ultz, Gabe                           | 1                            | ICP/0800            |                   | 2000           |             |              |             |  |  |
| READ 0-447*                        | <u> </u>    | Irw             | in, Jesse                            | 1_1_                         | ICP/0800            |                   | 2000           | <u> </u>    |              |             |  |  |
| READ*                              | /           | Silva           | a, Manual                            | 1                            | ICP/0800            |                   | 2000           |             |              |             |  |  |
| READ*                              | 0           | Bas             | ulto, John                           | 1                            | ICP/0800            |                   | 2000           |             |              |             |  |  |
| READ* 0-446                        | 1           | Ha              | ıll, Peter                           | 1                            | ICP/0800            |                   | 2000           |             |              |             |  |  |
| READ*                              |             |                 | 7                                    | 1                            | ICP/0800            |                   | 2000           |             |              |             |  |  |
| READ*                              |             |                 |                                      | 1                            | ICP/0800            |                   | 2000           |             |              |             |  |  |
| FOBS 0-292*                        | J           | Booi            | n, Mathew                            | 1                            | ICP/0800            |                   | 2000           |             |              |             |  |  |
| FOBS 0-238*                        |             | Was             | burn, Jed                            | 1                            | ICP/0800            |                   | 2000           |             |              |             |  |  |
| FOBS(T) O-389                      | * J         | Fel             | ler, Pete                            | 1 ICP/0800 2000 🗆            |                     |                   |                |             |              |             |  |  |
| FOBS 0-410*                        | 1           | McDa            | niel, James                          | 1                            | ICP/0800            |                   | 2000           |             |              |             |  |  |
| FOBS 0-156*                        | di.         | Cowle           | s, Benjamin                          | 1                            | ICP/0800            |                   | 2000           |             |              |             |  |  |
| 7.Control Operations               | <del></del> | to (0.          | tingency                             |                              |                     |                   |                |             |              |             |  |  |
| DIV A/Y water b                    | ar dozer    | line, buck ar   | nd pile slash alo                    | ng Platir                    | na Rd               |                   |                |             |              |             |  |  |
| DIV W water bar<br>FOBS continue   |             |                 | SMITH                                | nair                         |                     |                   |                |             |              |             |  |  |
| POBS Continue                      | mapping     | (110 GOZO1 III  | 100 101 101010101                    |                              |                     |                   |                |             |              |             |  |  |
| 8. Special Instructions            |             |                 |                                      |                              |                     |                   |                |             |              |             |  |  |
| * Indicates 12 h                   |             |                 |                                      |                              |                     |                   |                |             |              |             |  |  |
| Beware of bee                      | and was     | p hazards.      |                                      |                              |                     |                   |                |             |              |             |  |  |
| 9:                                 | <del></del> |                 | Divis                                | sion/Grou                    | p Communication     | on Summ           | ary            |             | <del></del>  |             |  |  |
| Function                           | Frequenc    | y System        | Channel                              |                              | Function            | Frequ             | ency Sy        | stem        | CI           | hannel      |  |  |
| Command                            | RX 151.1    | <b>750</b> King |                                      |                              | EMS                 |                   |                |             |              |             |  |  |
|                                    | Tone 14     | NIFC            |                                      |                              |                     | RX                |                | (ing        |              |             |  |  |
| Tone 14,15 CDF Comn                |             |                 |                                      | ınd 9                        |                     | 156.0             | I              | IFC         | Ca           | lcord       |  |  |
| TX 159.4500                        |             |                 |                                      |                              |                     | TX 1              | 56.7           |             |              |             |  |  |
| Tone 14,15                         |             |                 | <u>-</u>                             |                              |                     |                   |                | <del></del> | <del> </del> |             |  |  |
| Tactical RX/TX                     |             |                 |                                      | Air to Ground                | RX/                 |                   |                | Air to      | Ground       |             |  |  |
| King VFIRE 154.2725 NIFC           |             | VFIRE 24        | 4                                    |                              | 159.3               |                   | ling<br>IFC    | CDF         | Tac 17       |             |  |  |
|                                    |             |                 |                                      |                              |                     |                   |                |             |              |             |  |  |
|                                    | TX/RX 15    |                 | by (Planning Sa                      | TX/RX 192.8 Time             |                     |                   |                | . <u></u> . |              |             |  |  |
| Prepared by (Resource              |             | April April     | proved by (Planning Se<br>Mike Mills |                              | MiM od.             |                   | 7/17/2014      |             | 2300         |             |  |  |

|                                 |             |                 |                           | 1. Branch           |                    |             | 2. Division/Group |               |  |              |  |
|---------------------------------|-------------|-----------------|---------------------------|---------------------|--------------------|-------------|-------------------|---------------|--|--------------|--|
| DIV                             | VISION AS   | SIGNMENT L      | IST                       | Fire Supp Repair    |                    |             |                   |               |  | (2 of 3)     |  |
| 3. Incident Name                |             | <u> </u>        |                           | 4. Operation        |                    |             |                   |               |  |              |  |
|                                 | В           | ully            |                           | Date                | e: 07/18/2014      | <u> </u>    | 014               | Tir           | ne: 0700   | 0 - 0700     |  |
| 5.                              |             |                 | Ор                        | erations P          | ersonnel           |             |                   |               |  |              |  |
| Operations Chief                |             | Biermann,       | • • •                     | Divisio             | n/Group Supervisor | Beck,       | Bruce *           |               |  |              |  |
|                                 |             | Rodriguez,      |                           |                     |                    |             |                   | ·             |  |              |  |
| Branch Director                 |             | Drozen, Ric     |                           | Branch              | Safety             | · ·         | er, Mike *        | T\ *          |  |              |  |
|                                 | _           | Webb, Micl      |                           |                     |                    |             | , Bryan (         | 1)            | <del></del>                                      | <del>-</del> |  |
| 6.                              | . ·         | · · · ·         |                           | Number              | ssigned this Pe    | rioa        | ·                 | -             |  | Offline      |  |
| Strike Team/Tas<br>Resource Des |             |                 | Leader                    | Persons             | Drop Off PT./Tin   |             | Up PT./Time       | On L          |  | Off Line     |  |
| FOBS 0-153*                     |             | ,               | s, Lucas                  | 1                   | ICP/0800           |             | 2000              |               | <del>-</del>                                     |              |  |
| SOFR O-197*                     | <i>J</i>    |                 | oras, Jeff                | 1                   | ICP/0800           |             | 2000              |               |  |              |  |
| SOFR 0-48*                      |             |                 | gue, Bret                 | 1                   | ICP/0800           |             | 2000              | <u> </u>      | <u> </u>   |              |  |
| HEQB O-418*                     |             |                 | ann, Don                  | 1                   | ICP/0800           |             | 2000              | <u> </u>      | <del>                                     </del> |              |  |
| HEQB(T) 0-31                    | 18* /       | ļ               | d, Stephen                | 1                   | ICP/0800           |             | 2000              |               |  | _ 📙          |  |
| CRW Shasta 2                    |             |                 |                           |                     |                    |             |                   | <del>  </del> |  |              |  |
| DOZ PVT E-70                    | )* /        | Brya            | nt, Chuck                 | 2                   | ICP/0800           |             | 2000              |               | <del>-</del>                                     |              |  |
| DOZ PVT E-71                    | * /         | Greg            | ory, Tom                  | 2 ICP/0800 2000 🗆 🗆 |                    |             |                   |               |  |              |  |
| DOZ PVT E-15                    | 66* /       | Sand            | ling, Greg                | 2                   | ICP/0800           |             | 2000              |               |  |              |  |
| DOZ PVT E-13                    | 31* /       | Tick            | ner, Gary                 | 1                   | ICP/0800           |             | 2000              |               |  |              |  |
| W/T SHC 7/3#                    | 573         | E-35 Himb       | ert, Dave                 | 1                   | ICP/0800           |             | 2000              |               |  |              |  |
| W/T PVT E-17                    |             |                 | , Thomas                  | 1                   | ICP/0800           |             | 2000              |               | 1  |              |  |
| 7.Control Operations            |             | <del>1</del>    |                           |                     |                    |             |                   |               |  |              |  |
|                                 |             | line, buck ar   | nd pile slash alo         | ng Platin           | a Rd               |             |                   |               |  |              |  |
| DIV W water b                   |             | the dozer lin   | es for future re          | nairs               |                    |             |                   |               |  |              |  |
| LODO COUNTRE                    | - шарршу    | uie dozei iii   | ico for faction to        | pano                |                    |             |                   |               |  |              |  |
| 8. Special Instruction          |             |                 |                           |                     |                    |             |                   | - <del></del> |  |              |  |
| * Indicates 12                  |             |                 |                           |                     |                    |             |                   |               |  |              |  |
| Beware of bee                   | and was     | p nazards.      |                           |                     |                    |             |                   |               |  |              |  |
| 9.                              | <u>-</u> .  |                 | Divi                      | sion/Grou           | p Communication    | on Summa    | ry                |               |  |              |  |
| Function                        | Frequen     | cy System       | Channel                   |                     | Function           | Freque      | ncy Sys           | stem          | Cha  | nnel         |  |
| Command                         | RX 151.     | 1750 King       |                           |                     | EMS                |             |                   |               |  |              |  |
|                                 |             | NIFC            |                           |                     |                    | RX/T        |                   |               |  |              |  |
|                                 | Tone 14     | 1,15            | CDF Comma                 | and 9               |                    | 156.07      |                   | ing<br>IFC    | Cald   | cord         |  |
|                                 | TX 159.4500 |                 |                           |                     |                    |             |                   |               |  |              |  |
|                                 |             |                 |                           |                     | TX 15              | 6./         |                   |               |  |              |  |
| Tone 14,15                      |             | <u> </u>        |                           |                     |                    |             |                   |               |  |              |  |
| Tactical<br>Div/Group           | RX/T        | <b>I</b>        | VFIRE 2                   | 4                   | Air to Ground      | RX/I        |                   | ing           | Air to (   |              |  |
|                                 | 154.27      | 25 King<br>NIFC | ¥1 11 <b>%</b> — <b>4</b> |                     |                    | 159.3       | 3                 | IFC           | CDF !  | Гас 17       |  |
|                                 | TX/RX 156.7 |                 |                           | TX/RX 192.8         |                    |             |                   |               |  |              |  |
| Prepared by (Resour             |             |                 | proved by (Planning S     |                     | 1 ml               | Date        |                   |               | Time   |              |  |
|                                 | کم Oaks     | Tha             | Mike Mill                 | s ///               | WITTEN S           | <b>3</b> 07 | 7/17/2014         |               | 2300   |              |  |

| DIVISION A   | -<br>SSIGNMENT L          | IST                                   | 1. Branch                                       |                    | 2. Division/Group Fire Supp Repair (3 of 3) |                    |  |          |  |  |
|--|---------------------------|---------------------------------------|---|--------------------|---|--------------------|--|----------|--|--|
| D/(10,01171  | 00,0,0,0,0                |                                       |   |                    |   | Fire S             | upp F  | Repair   | (3 of 3)                                     |  |
| 3. Incident Name                                       |                           |                                       | 4. Operati                                      | onal Period        |   |                    |  |          |  |  |
| 1  | Bully                     |                                       | Date  | e: 07/18/2014      | - 07/19/2                                   | 2014               | Ti   | me: 0700 | - 0700                                       |  |
| 5.   |                           | Оре                                   | erations l                                      | Personnel          | <u> </u>                                    |                    |  |          | ·  |  |
| Operations Chief                                       | Biermann, I               |                                       | Division  | n/Group Supervisor | Beck,                                       | Bruce *            |  |          |  |  |
|  | Rodriguez,                | <del> </del>                          |   | 0-7-1-             |   |                    |  |          | <u>.                                    </u> |  |
| Branch Director  | Drozen, Ric<br>Webb, Mich |                                       | Branch Safety Watner, Mike * Hagan, Bryan (T) * |                    |   |                    |  |          |  |  |
| 6.   | Webb, Wich                |                                       | sources A                                       | Assigned this Pe   |   | , 2. <b>,</b> u (. | <del></del>                                      |          |  |  |
| Strike Team/Task Force/<br>Resource Designator         |                           | Leader                                | Number<br>Persons                               | Drop Off PT./Tin   |   | Up PT./Time        | On L   | ine      | Off Line                                     |  |
| W/T PVT E-181*   | / Netz                    | el, James                             | 2   | ICP/0800           |   | 2000               |  | <u> </u> |  |  |
| W/T PVT E-182*   | Б-                        | ine, Paul                             | 2   | ICP/0800           | <del></del>                                 | 2000               |  | ]        |  |  |
| W/T PVT E-183*   | D                         | ult, Charlie                          | 2   | ICP/0800           | -   | 2000               | <u> </u>   | ]        |  |  |
| W/T PVT E-226*   | <del>/ -</del> -          | nders, Bob                            | 2   | ICP/0800           |   | 2000               | <del>                                     </del> | 1        |  |  |
| W/T PVT E-227*   | , <u> </u>                | ne, David                             | 2   | ICP/0800           | -   | 2000               |  | 1        |  |  |
| W/T PVT E-228*   | , — —                     | ski, Dale                             | 2   | ICP/0800           |   | 2000               |  |          |  |  |
| W/T PVT E-229*   |                           | zig, Gene                             | 2   | ICP/0800           |   | 2000               |  | 1        |  |  |
| W/T* E-251   |                           |                                       | <del> </del>                                    | ICP/0800           |   | 2000               |  | ]        |  |  |
| W/T* F-254 V   | /                         |                                       | <del> </del>                                    | ICP/0800           |   | 2000               |  | ]        |  |  |
| W/T* F-253.  | /                         |                                       | -   | ICP/0800           |   | 2000               |  | ]        |  |  |
| W/T* F - 2-57  | /                         |                                       |   | ICP/0800           |   | 2000               |  |          |  |  |
| W/T* 6 - 748 "   | /                         |                                       |   | ICP/0800           |   | 2000               |  | ]        |  |  |
| W/T* F - 179   | <del>,  </del>            | ·                                     |   | ICP/0800           |   | 2000               |  | _        |  |  |
| W/T* F - 747 "   |                           | <del></del>                           |   | ICP/0800           |   | 2000               |  |          |  |  |
| 7.Control Operations                                   | <u> </u>                  |                                       |   |                    |   |                    | l' 6-  |          | _1   |  |
| DIV A/Y water bar dozer line,                          | buck and pile sl          | ash along Platina Rd                  | , DIV W w                                       | rater bar.FOBS co  | ontinue map                                 | pping the do       | zer iines ic                                     | . ——     |  |  |
| 8. Special Instructions                                |                           |                                       |   |                    | <u> </u>                                    |                    |  |          |  |  |
| * Indicates 12 hour resource Beware of bee and wasp ha |                           |                                       |   |                    |   |                    | ·  |          |  |  |
| Deviate of per and mark in                             |                           |                                       |   |                    |   |                    |  |          |  |  |
| 9.   |                           | Divis                                 | ion/Grou  | p Communicati      |   |                    | ·  |          |  |  |
| Function Freque  | ncy System                | Channel                               | <u>[2</u>                                       | Function           | Freque                                      | ncy Sy             | stem   | Chanr    | nel<br>                                      |  |
| Command RX 151   | 1750 King                 |                                       | Skeleni.  | EMS                |   |                    | ļ  |          |  |  |
|  | NIFC                      |                                       | ), i \$22 (12)                                  |                    | RX/T  |                    | ,,,,   |          |  |  |
| Tone 1   | 4,15                      | CDF Commai                            | nd 9  |                    | 156.07                                      | I .                | ing<br>IFC                                       | Calco    | ord  |  |
| TX 159.  | 4500                      |                                       | F   |                    | TX 15                                       | 6 7                |  |          |  |  |
| Tone 1   | 4,15                      |                                       | ]:  |                    | 17 10                                       | 0.7                |  |          |  |  |
| Tactical   |                           |                                       | Air to Ground                                   | EX/T               | x   |                    | Airto C  | round    |  |  |
| Div/Group RX/TX King VFIRE 2                           |                           | Air to Ground                         |   |                    |   | King CDF Tac 17    |  |          |  |  |
| 154.2  | 725 NIFC                  |                                       |   |                    | 159.31                                      | 150 N              | IFC  |          | -  |  |
| TX/RX  |                           |                                       | TX/RX 192.8                                     |                    |   |                    |  |          |  |  |
| Prepared by (Resource Unit Ldr.)<br>Steve Oaks         | App App                   | proved by (Planning Sec<br>Mike Mills |   |                    |   |                    |  | _        |  |  |

| DIVISION                                       | ASSIGNMENT L            | IST                                  | · · ·             | Branch<br>r Operatio           | ons                   | 2. Division/Gro | <sup>ոսը</sup><br>ir Supp | ort              |
|--|-------------------------|--------------------------------------|-------------------|--------------------------------|-----------------------|-----------------|---------------------------|------------------|
| 3. Incident Name                               |                         |                                      | 4. Operation      | onal Period                    |                       |                 |                           |                  |
|  | Bully                   |                                      |                   | e: 07/18/2014                  |                       |                 | Time: 076                 |                  |
| <b>5.</b>                                      |                         | Ор                                   | erations P        | ersonnel                       |                       |                 |                           |                  |
| Operations Chief                               | Biermann,<br>Rodriguez, | B. (Day)                             |                   | Air Support<br>oup/Supervisor: | Anderso               | n, Anna *       |                           |                  |
| Branch Director                                | Packwood,               | Scott                                | Branch            | Safety                         |                       |                 | · <del></del>             |                  |
| 6.   |                         | Res                                  | sources A         | ssigned this Pe                | riod                  |                 |                           |                  |
| Strike Team/Task Force/<br>Resource Designator |                         | Leader                               | Number<br>Persons | Drop Off PT./Tir               | ne Pick Up F          | T./Time         | On Line                   | Off Line         |
| W/T PVT E-74*                                  | Oila                    | ır, Danny                            | 2                 | 0800                           | 200                   | 00              |                           |                  |
| W/T PVT E-77*                                  | Bur                     | ın, Wade                             | 2                 | 0800                           | 200                   | 00              |                           |                  |
| W/T PVT E-78*                                  | Hodgs                   | on, Russell                          | 2                 | 0800                           | 200                   | 00              |                           |                  |
| W/T PVT E-79*                                  | Poir                    | ier, Steve                           | 1                 | 0800                           | 200                   | 00              |                           |                  |
| W/T PVT E-185*                                 | Troed                   | lel, Richard                         | 2                 | 0800                           | 200                   | 00              |                           |                  |
| ENG RDN E62*                                   |                         |                                      | 3                 | 0800                           | 200                   | 00              |                           |                  |
| CTR RDN 72*                                    |                         |                                      | 3                 | 0800                           | 200                   | 00              |                           |                  |
| W/T PVT E-20                                   | 2                       |                                      |                   |                                |                       |                 |                           |                  |
| WITPVT E-20                                    | 3                       | <u></u>                              |                   |                                |                       |                 |                           | <u> </u>         |
|  |                         |                                      |                   |                                |                       |                 |                           |                  |
|  |                         |                                      |                   |                                |                       |                 |                           |                  |
|  |                         |                                      |                   |                                |                       |                 |                           |                  |
|  |                         |                                      |                   |                                |                       |                 |                           |                  |
| 7.Control Operations Report to Bland Dip.      |                         |                                      |                   |                                |                       |                 |                           |                  |
| 8. Special Instructions                        |                         | •                                    |                   |                                |                       |                 |                           |                  |
| Beware of bee and w * Indicates 12 hour re     | *                       |                                      |                   | -                              |                       |                 |                           |                  |
| -Any Communication                             |                         | emergencies s                        | hall be t         | hrough Divis                   | ion W.                |                 |                           |                  |
| 9.   |                         | Divis                                | sion/Group        | Communication                  | on Summary            |                 |                           |                  |
| Function Frequ                                 | rency System            | Channel                              |                   | Function                       | Frequency             | System          | CI                        | nannel           |
| Command RX 15                                  | 1.1750 King NIFC        |                                      | A.                | EMS                            | RX/TX                 |                 |                           |                  |
| Tone   | 14,15                   | CDF Comma                            | and 9             |                                | 156.0750              | King<br>NIFC    | Ca                        | lcord            |
|  | 9.4500                  |                                      |                   |                                | TX 156.7              |                 |                           | .00.0            |
| Tone   | 14,15                   |                                      |                   |                                |                       |                 |                           | <u> </u>         |
| Tactical RX                                    | King                    | VTAC 14                              | 4                 | Air to Ground                  | RX/TX                 | King<br>NIFC    | 1                         | Ground<br>Tac 17 |
| 159.<br>TX/RX                                  |                         |                                      |                   |                                | 159.3150<br>TX/RX 192 |                 |                           |                  |
| Prepared by (Resource Unit Ldr<br>Steve Oaks   |                         | proved by (Planning Se<br>Mike Mills |                   | A M Sh                         | Date                  | /2014           | Time 2300                 |                  |

| _                      | 11.41CION ACCI | PAIRGEAIT     | LICT                                  | 1. Branch         |                  |               | 2. Division/G | Broup     |              |
|------------------------|----------------|---------------|---------------------------------------|-------------------|------------------|---------------|---------------|-----------|--------------|
| "                      | IVISION ASSI   | SNIMENT       | LISI                                  |                   |                  |               | В             | ully Sta  | ging         |
| 3. Incident Name       |                |               |                                       | 4. Operat         | lional Period    |               |               |           |              |
|                        | Bul            | lly           |                                       | Da                | te: 07/18/2014   | - 07/19/201   | 4             | Time: 07  | 700 - 0700   |
| 5.                     |                |               | Оре                                   | erations l        | Personnel        |               |               |           |              |
| Operations Chief       | В              | iermann,      | B. (Day)                              |                   | STAM             | Rowell, I     | arract*       |           |              |
| İ                      | R              | odriguez      | , P. (Night)                          |                   |                  | Rowell, I     | Ollest        |           |              |
| Branch Director        |                |               |                                       | Branch            | Safety           |               |               |           |              |
| 6.                     |                |               | Res                                   | ources A          | Assigned this Po | eriod         |               |           |              |
| Strike Team/Te         |                |               | Leader                                | Number<br>Persons |                  | ime Pick Up F | T./Time       | On Line   | Off Line     |
| Resource De            | esignator      |               |                                       | Persons           | 1                |               |               | ·         |              |
|                        |                |               |                                       | <del> </del>      |                  |               |               |           |              |
|                        |                |               |                                       |                   |                  |               | <del></del>   |           |              |
|                        | <u> </u>       |               |                                       | ļ                 |                  | <u> </u>      |               |           |              |
|                        |                |               |                                       |                   |                  |               |               |           |              |
|                        |                |               |                                       |                   |                  |               |               | _         |              |
|                        |                | <del></del> . |                                       |                   |                  |               |               |           |              |
|                        |                |               |                                       |                   |                  |               |               |           |              |
|                        |                |               |                                       |                   |                  |               |               |           |              |
|                        | _              |               |                                       |                   |                  | ļ             |               |           |              |
|                        |                | -             |                                       |                   |                  |               |               | -         |              |
|                        |                |               |                                       |                   |                  |               |               |           |              |
|                        |                |               |                                       |                   |                  |               |               |           | <del> </del> |
|                        |                |               |                                       |                   |                  | <del></del>   | <del></del>   |           |              |
| 7.Control Operations   |                |               |                                       |                   |                  |               | l             |           | <u></u>      |
| Maintain a 3 m         |                | se time.      |                                       |                   |                  |               |               |           |              |
|                        | •              |               |                                       |                   |                  |               |               |           |              |
| 8. Special Instruction |                |               |                                       |                   | -                |               |               |           |              |
| Beware of be           | -              |               |                                       |                   |                  |               |               |           |              |
| * Indicates 12         | hour resour    | ce            |                                       |                   |                  |               |               |           |              |
| 9,                     | <u></u>        |               | Divisio                               | on/Grout          | p Communicati    | on Summary    |               |           |              |
| Function               | Frequency      | System        | Channel                               |                   | Function         | Frequency     | System        | С         | hannel       |
|                        |                | <u> </u>      |                                       |                   | * EMS            |               |               |           |              |
| Command                | RX 151.175     | MIFC          |                                       |                   | EIMO A           | RX/TX         |               |           |              |
|                        | Tone 14,15     |               | CDE Common                            | .do               |                  |               | King          |           |              |
|                        |                |               | CDF Commar                            | 10 a              |                  | 156.0750      | NIFC          | Ca        | lcord        |
|                        | TX 159.450     | ١,            |                                       |                   |                  | TX 156.7      |               | -         |              |
|                        | Tone 14,15     | i             | · · · · · · · · · · · · · · · · · · · |                   |                  |               | <u> </u>      |           | <del></del>  |
| Tactical<br>Div/Group  | RX/TX          |               |                                       |                   | Air to Ground    | RX/TX         |               | Air fo    | Ground       |
| Pit/Gloup              |                | King          | VFIRE 21                              |                   |                  | 450.2450      | King          | 1         | Tac 17       |
|                        | 154.2800       | NIFC          |                                       |                   |                  | 159.3150      | NIFC          |           |              |
|                        | TX/RX 156,     |               |                                       |                   | ,                | TX/RX 192.    | 8             | <u></u>   |              |
| Prepared by (Resour    |                | App           | proved by (Planning Sect              | i. Ch.)           | 11 11 M          | Date 07/17    | /2014         | Time 2300 |              |
| Steve                  | Uaks -         | (AE           | Mike Mills                            |                   | MAN INTO         | 0//1/         | 12014         | 12300     |              |

| 3. Incident Name 4. Operational Period  Pate: 07/18/2014 - 07/19/2014 Time: 0700                            | 0700            |
|---|-----------------|
|   | . 0700          |
| Bully Date: 07/18/2014 - 07/19/2014 Time: 0700  | - 07 00         |
| 5. Operations Personnel   |                 |
| Operations Chief Biermann, B. (Day) STAM Janssen, David*  |                 |
| Branch Director Branch Safety   |                 |
| 6. Resources Assigned this Period   |                 |
|   | Off Line        |
|   |                 |
|   |                 |
|   |                 |
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|   | <del></del>     |
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|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
| 7.Control Operations  |                 |
| Maintain a 3 minute response time.  |                 |
| O. Consid-Hastwellens   |                 |
| 8. Special Instructions  Beware of bee and wasp hazards   |                 |
| * Indicates 12 hour resource  |                 |
| 9. Division/Group Communication Summary   |                 |
| Function Frequency System Channel Fanction Frequency System Channel   |                 |
| Command RX 151.1750 King  |                 |
| NIFC NIFC RX/TX   |                 |
| Tone 14,15 CDF Command 9 156.0750 NIFC Calco  | ord             |
| TX 159.4500 TX 156.7  |                 |
| Tone 14,15  |                 |
| DV/TV   | round           |
| Div/Group KATA King VFIRE 21 King CDF Ta  |                 |
| 154.2800 NIFC 159.3150 NIFC   |                 |
| TX/RX 156.7   |                 |
| Prepared by (Resource Unit Ldr.)  Approved by (Planning Sect. Ch.)  Mike Mills  Date  07/17/2014  Time 2300 |                 |

ICS 204

NFES 1328

october 1998 ICS-220a (Test)

| DATE: 07/18/2014                        |   |
|---|---|
| OPERATIONAL PERIOD DATE: DAY SHIFT DATI |   |
| AIR OPERATIONS SUMMARY                  |   |
| OPE                                     |   |
| AIR                                     | ! |

START: 0700 END: 0700

(Expanded Form for Large Operations)

| Campaignes I of in 19, Dai go Operations   | 9)   |                                 |   |                                    |                                   |   |
|--|--|---------------------------------|---|------------------------------------|-----------------------------------|---|
| 1. INCIDENT NAME: BULLY  | 2. PREPARED BY   | RED BY: B. Farias               | 8                                       | PREPARED DAT                       | PREPARED DATE/TIME: 7/17/14 21:00 | 3.  |
| 4. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment,, etc.):   | s, Air Operations Specie   | al Equipment., etc.);           |   | SUNRISE: 05:54                     | 54 SUNSET: 20:37<br>CUTOFF: 20:07 | 5. TFR: A # 94<br>Altitude: 10,000' MSL<br>Freq. 123.1750 |
| *All GPS data to be collected (degrees, minutes & decimal minutes)  **Avoid aerial application of retardant or foam within 300° of waterways, bodies of water. If retardant is dropped within these areas, notify  AOBD with Lat & Long, est. of gallons, and a map.  ***Redding AAB for Air Tanker reloading 530 226-2795 | es, minutes & decimal m<br>nt or foam within 300° o<br>lons, and a map.<br>oading 530 226-2795 | ninutes)<br>of waterways, bodie | <u>s of water</u> . If reta             | ırdant is dropped w                | ithin these areas, <u>notify</u>  | Radius 7 nautical miles NOTAM 4/0598                      |
|  |  | ****TRAC                        | K RETARDAN                              | ****TRACK RETARDANT DROP LOCATIONS | SNO                               |   |
|  |  |                                 |   |                                    |                                   |   |
| 6. PERSONNEL   | Phone  | FREQUENCIES                     | AM                                      | FM                                 | 8. FIXED-WING # Avail /           | # Avail / Tyne/ Make-Model / EAA N# / Booodes             |
| AOBD: Scott Packwood<br>AOBD: Bob Farias   | 530-310-2236<br>707 391-6720   | AIR/AIR Fixed                   | 123.1750                                | 166.8500                           |                                   | of Particular State (1975)                                |
| ATGS: Redding Air Attack ATGS:   |  | AIR/AIR                         | 126.025                                 |                                    | Air Tactical AA-                  |   |
| HLCO: Beau Tipton<br>HLCO: Alex Lujan  |  | AIR/GROUND:                     |   | 159.315<br>Tet 17 (197.8)          | ن                                 |   |
| ASGS: Scott Corn<br>ASGS; Anna Anderson  | 530-448-2418<br>909 214-7604   | AIR RESCUE                      | 159.3525<br>CDF Tac 25                  | \$525<br>ac 25                     | Lead planes                       |   |
| HEBM: Greg Bradshaw<br>HEBM:   | 949-887-2841   | COMMAND:<br>CDF CMD 9           | TX 159.4500 Tone 15 (162.2) RX 151.1950 | опе 15 (162.2)                     | 2 Type                            | 2 Type III on at 08:00<br>T-94                            |
|  |  | AIR GUARD                       | 168.625 To                              | 168.625 Tone 16 (192.8)            | 26-1                              |   |
| BULLY Helibase   | 916 912-4685 ex77305   | TOLC                            | 123.025                                 | Deck:163.100                       | Other: RDN 72 Helibase Engine     | ise Engine  |
| C4747  |  |                                 |   | Ī                                  |                                   | D   |

| (ALESSEA)          | - |
|--------------------|---|
| Sheets As N        |   |
| Additional         |   |
| ELICOPTERS (1)se A |   |
| 9. HELICOP         |   |
| 6                  |   |

, WT E-

E-, WTE-

Eng

Deck:168.350

122.975

TOLC

707-307-3153

Helibase

SKY

|        |    |                  |       | 7                |       |                       |        |   |                |      |             |       |                 |
|--------|----|------------------|-------|------------------|-------|-----------------------|--------|---|----------------|------|-------------|-------|-----------------|
| FAA N# |    | TY A# / MODEL    | BASE  | BASE AVAIL START | START | REMARKS               | FAA N# | Ţ | TY MAKE/MODEL  | BASE | AVAIL START | START | REMARKS         |
| N988B  | 3  | A-32             | BULLY | 0220             |       | Helco / Recon         | 715HT  | 1 | A-8 / CH54B    | SKY  | 080         |       | Water dronning  |
| N90301 | ε. | A-31             | BULLY | 080              |       | Helco / Recon         | 7BH    | - | A-28 / S70A    | SKY  | 080         |       | Water dropping  |
| N59553 | E) | A-79 / Bell 206  | SKY   | 0060             |       | Recon                 | 184    | - | 1 A-72 / KV107 | SKY  | 1000        |       | Water dropping  |
| N218GH | 3  | A-123            | SKY   | 0060             |       | Helco/Recon           |        |   |                |      |             |       | Sind down       |
| C901   | 7  | А-129 / UH1H     | BULLY | 080              |       | Bucket / Air Rescue   | 241FA  | 7 | A-116 Bell412  | RAAB | 2000        |       | Night Air Recus |
| C206   | 7  | A-4              | BULLY | 080              |       | Bucket /crew shuttle  |        |   |                |      |             |       | anagar in angle |
| 17HX   | 2  | 2 A-12           | BULLY | 080              |       | Bucket / crew shuttle |        |   |                |      |             |       |                 |
| 216PJ  | 2  | A-88             | BULLY | 080              |       | Bucket/Cargo          |        |   |                |      |             |       |                 |
| 209PJ  | 2  | A-89             | BULLY | 080              |       | Bucket/Cargo          |        |   |                |      |             |       |                 |
| N873HL |    | 2 A-90 / Bell212 | SKY   | 08:00            |       | Bucket/Cargo          |        |   |                |      |             |       |                 |
|        |    |                  |       |                  |       |                       |        |   |                | _    |             |       |                 |

10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)

| TYPE/FUNCTION         | NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT  | MISSION | 8FLY FROM | FLY TO |
|-----------------------|---|---------|-----------|--------|
| Air Tactical          | Direct A/C operations, coordinate with Ops.   |         |           |        |
| Bucket support        | HELICOPTERS. SUPPORT CREWS ON THE LINE.   |         |           |        |
| PAX/Cargo             | SLING LOADS NEED TO BE ORDERED BY 1400 HRS. ORDER THROUGH COMMUNICATIONS  |         |           |        |
| Medevac               | See Medical Plan for instructions / Utilize AIR RESCUE frequency 159.3525 CDF Tac 25  |         |           |        |
| Recon                 | IC, OSC, and SUL as requested   |         |           |        |
| Helispot Construction | Once helispot established/approved/numbered, notify Air Ops with Lat Long   |         |           |        |
| Helitack              | When on fireline, be sure to follow LCES, 10s and 18s. Use Lookouts and Decision Points.  |         |           |        |
| Portable Retardant    | Portable Retardant Plant operations, Bland Rd, - Bland Dip- Maintain appropriate air speed and drop height when dropping retardant. |         |           |        |

11. Helispot, Dip Site Portable Retardant Base and Sling Spot Information-

| REMARKS         | Platina Rd. across from CAL<br>FIRE Sta. 57 | 7400 Hwy 273 South of Canton | Rd. Redding | OCCUPATION TAKES THE PROPERTY OF THE PROPERTY | Bland Rd. / D.P.1 |           |           | 170,000    |   |
|-----------------|---|------------------------------|-------------|---|-------------------|-----------|-----------|------------|---|
| LONGITUDE       | 122°37.654                                  | 122°22.83                    |             |   | 122°39.52         |           | 122°51.74 | 122°51.842 | O |
| LATITUDE        | 40°27.610                                   | 40°29.94                     |             |   | 40°26.092         |           | 40°28.10  | 40°27.886  | О |
| DIVISION        |   |                              |             |   |                   |           | Div F     | Div F      |   |
| SLING<br>SPOT # |   |                              |             |   |                   |           |           |            |   |
| DIP             |   |                              |             |   | Portable          | Retardant |           |            |   |
| IDENTIFIER      | Bully<br>Helibase                           | Skv                          | Helibase    |   | Bland             | Dip       | H-1       | H-2        |   |

### MEDICAL PLAN 1. INCIDENT NAME 2. DATE 3. TIME 4. OPERATIONAL PERIOD PREPARED PREPARED 07/18/14 0700-0700 BULLY **ICS 206** 07/17/14 1945 5. INCIDENT MEDICAL AID STATIONS LOCATION MEDICAL AID STATIONS **PARAMEDICS** YES Medical Unit & MERT Base Camp Day Night 6. TRANSPORTATION A. AMBULANCE SERVICES **PARAMEDICS** NAME LOCATION CONTACT YES NO GROUND: χ 530.225.4521 American Medical Response, AMR 4989 Mountain Lakes Blvd, Redding, CA 96001 GROUND: 530.225,7214 Х Mercy Ambulance 2175 Rosaline Ave. Redding, CA 96001 AIR: 530.351.5148 Х REACH 5 (Air Transport) 1524 East Street Redding, CA 96001 AIR: X 530.221.0646 5900 Old Oregon Trail Redding, CA 96002 PHI MED 4-3 (Air Transport) AIR RESCUE: 530.225.7214 X CHP H14, H16 (Air Rescue) North Division Redding, CA 96001 AIR RESCUE: Orange Co. Fire Auth. C2 "ORCO2" X 714.713-5679 Redding Air Attack Base. Redding. CA 96001 (Night, Hoist) B. INCIDENT AMBULANCES PARAMEDICS LOCATION NAME YES CAL FIRE Sta.-57 11518 Platina Rd Ono, CA 96047 AMR #837 7, HOSPITALS TRAVEL TIME HELIPAD **BURN CENTER** PHONE NAME **ADDRESS** AIR GRND YES NO YES ICP: 5 min 10 min Mercy Medical Center 2175 Rosaline Ave Redding, CA 530.225.7214 FIRE: 20 (Level II Trauma Ctr) 55 mins X Χ Shasta Regional 1100 Butte Street Redding, CA ICP: 5 min 20 min 530.243.4042 (Level III Trauma Ctr) FIRE: 20 65mins UC Davis Burn Ctr 2315 Stockton Blvd Sacramento, CA 1 hrs 2.5 hrs 916.734.3636 8. MEDICAL EMERGENCY PROCEDURES LINE EMERGENCY: INJURY REPORTING PROCEDURES CREW SUPV notifies DIVS with pt. COMPLAINT, CONDITION and LOCATION Division/Group Supervisor contacts: NATURE OF INJURY\_\_\_\_ Closest EMS resource Communications Unit, "DECLARE EMERGENCY" 2. Communications Unit contacts: LOCATION OF PATIENT Ground or Air Ambulance (Air Rescue and/or Air Transport) POINT OF CONTACT Operations

- 3. Safety Medical Unit
- Division Supervisor or designee will serve as point of contact and run
- medical emergency on assigned channel
  - A pre-assigned tactical frequency (ie:CALCORD) should be used for IWI and only for duration of need.
- Communications Unit will clear command channel for emergency traffic as needed and only for duration of need.

### **CAMP EMERGENCY:**

Contact Medical Unit with patient COMPLAINT, CONDITION and LOCATION.

- - Communications
  - 2, Safety
  - 3, Logistics
  - Operations
  - Crew Supervisor
  - Comps/Claims

| earcar | Stati will respond to stabilize i | ucio. |
|--------|-----------------------------------|-------|
| •      | Medical Unit contacts:            |       |

9. PREPARED BY: (Medical Unit Leader

POINT OF PICKUP

PATIENT UNIT ID

10. REVIEWED BY (Selety Officer)

ALL EMERGENCIES---Secure the area and

identify witnesses for later investigation. Keep

an accurate log of events.

Neal Moriarty IMT6 MEDL lan Hogan MEDb (t)

Gabe Santos IMT6 SOF1

TRANSPORTATION REQUESTED BY:AIR GROUND

LAT \_\_\_\_\_ LONG \_\_\_\_

IS AN EMT WITH PATIENT: YES \_\_\_\_ NO

AGE SEX: MALE FEMALE

**ICS 206** (Rev 03/12)

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1. <u>1.</u> CA | icide<br>SHU | 1. Incident Name:<br>CA-SHU-006248 BULLY | ۲.   | <b>5/Time</b><br>07/17/2   | Prepared:<br>:014 |                     | 3. O<br>Date   | 3. Operational Period:<br>Date From: 07/18/2014 |                      | Date To: 07/19/2014   |
|-----------------|--------------|--|--|----------------------------|-------------------|---------------------|--|---|----------------------|---|
| 4               | asic.        | 4 Basic Radio Channel Hse                | lse.   | IIME: ISOURKS              |                   |                     | I I IIWe   | e From: 0/00                                    | - 1                  | I ime To; 0700  |
|                 | }  -         |  | Channel  |                            |                   |                     |  |   |                      |   |
| Zone<br>Grp.    | ნ#           | h<br>Function                            | Name/Trunked Radio<br>System Talkgroup             | Assignment                 | RX Freq N<br>or W | RX<br>Tone/NAC      | TX Freq Nor W  | TX<br>Tone/NAC                                  | Mode<br>(A, D, or M) | Remarks   |
|                 |              | COMMAND                                  | CDF CMD 9  | BRANCH I, III              | 151.1750 N        | 103.5               | 159.4500 N   | 162.2   | A                    | TONE14,15   |
|                 | 7            | TACTICAL                                 | CDF TAC 1  | DIVISION A/C/Y             | 151.1450 N        | 192.8               | 151.1450 N   | 192.8   | A                    | - Agrill  |
|                 |              | TACTICAL                                 | VFIRE 24   | SUPP REPAIR<br>GROUP       | 154.2725 N        | 156.7               | 154.2725 N   | 156.7   | A                    | 7.77-27   |
|                 | 4            | I TACTICAL                               | VFIRE 25   | DIVISION F                 | 154.2875 N        | 156.7               | 154.2875 N   | 156.7   | A                    | TOTAL STREET, AND ASSESSED OF THE STREET, AND ASSESSED OF |
|                 | 5            | TACTICAL                                 | VFIRE 26   | DIVISION K                 | 154.3025 N        | 156.7               | 154.3025 N   | 156.7   | A                    |   |
|                 | 9            | TACTICAL                                 | VTAC 11  | DIVISION Q                 | 151.1375 N        | 156.7               | 151.1375 N   | 156.7   | ٧                    |   |
|                 | 7            | 7 TACTICAL                               | VTAC 12  | DIVISION R                 | 154.4525 N        | 156.7               | 154.4525 N   | 156.7   | ∢                    |   |
|                 | 8            | 3 TACTICAL                               | VTAC 13  | S NOISIAID                 | 158.7375 N        | 156.7               | 158.7375 N   | 156.7   | ∢                    | - 100 miles   |
|                 | 6            | TACTICAL                                 | VTAC 14  | DIVISION W                 | 159.4725 N        | 156.7               | 159.4725 N   | 156.7   | 4                    |   |
|                 | 10           | 0 TACTICAL                               | VFIRE 21   | STAGING                    | 154.2800 N        | 156.7               | 154.2800 N   | 156.7   | 4                    | PLATINA/BULLY   |
|                 | 7            | 1 TACTICAL                               | CDF TAC17  | AIR TO<br>GROUND           | 159.3150 N        | 192.8               | 159.3150 N   | 192.8   | A                    |   |
|                 | 12           | 2 TACTICAL                               | CALCORD  | ALL DIVISIONS              | 156.0750 N        | 156.7               | 156.0750 N   | 156.7   | A                    | AMBULANCE<br>COORDINATION   |
|                 | 7,           | 13 TACTICAL                              | CDF TAC 24   | CONTINGENCY<br>BRANCH      | 151.3175 N        | 192.8               | 151.3175 N   | 192.8   | A                    | ALL GROUPS IN CONTINGENCY   |
|                 | 14           | 4 TACTICAL                               | CDF TAC 25   | ALL DIVISIONS              | 159.3525 N        | 192.8               | 159.3525 N   | 192.8   | A                    | AIR RESCUE  |
|                 | 15           | 5  |  |                            |                   |                     |  |   |                      | Single  |
|                 | 7            | 16 TACTICAL                              | AIR GUARD  | ALL DIVISIONS              | 168.6250 N        |                     | 168.6250 N   | 110.9   | 4                    | EMERGENCY ONLY  |
|                 | 17           |  |  |                            |                   |                     |  |   |                      |   |
|                 | 7            | 18                                       |  |                            |                   |                     |  |   |                      |   |
|                 | =            | 19                                       |  |                            |                   |                     | Toping the control of |   |                      |   |
| <u> </u>        | 7            | 20 TACTICAL                              | AIR GUARD  | ALL DVISIONS               | 168.6250 N        |                     | 168.6250 N   | 110.9   | 4                    | EMERGENCY ONLY  |
| 5.              | peci         | 5. Special Instructions:                 |  |                            |                   |                     |  |   |                      |   |
| 6. 5            | repa         | red by (Commu                            | 6. Prepared by (Communications Unit Leader): Name: | r): Name: <u>E. Moore,</u> | e, CAL Fire IMT 6 | 9                   | Signature:   | <b>V</b>  |                      |   |
| ဋ               | ICS 205      |  | IAP Page   |                            | Date/Time:        | 07/17/2014 1900 HRS | 1900 HRS   |   |                      |   |
| ]               |              |  |  |                            |                   |                     |  |   |                      |   |

## **Incident Base Phone Numbers**

### **BULLY INCIDENT- CA-SHU-006248**

• Medical Unit 805-455-7930

• Ground Support 530-708-2732

• PIO 916-599-2558

• Public Info. Call Center 530-225-2510

• Communications Unit 530-949-6816

• Facilities 408-656-2183

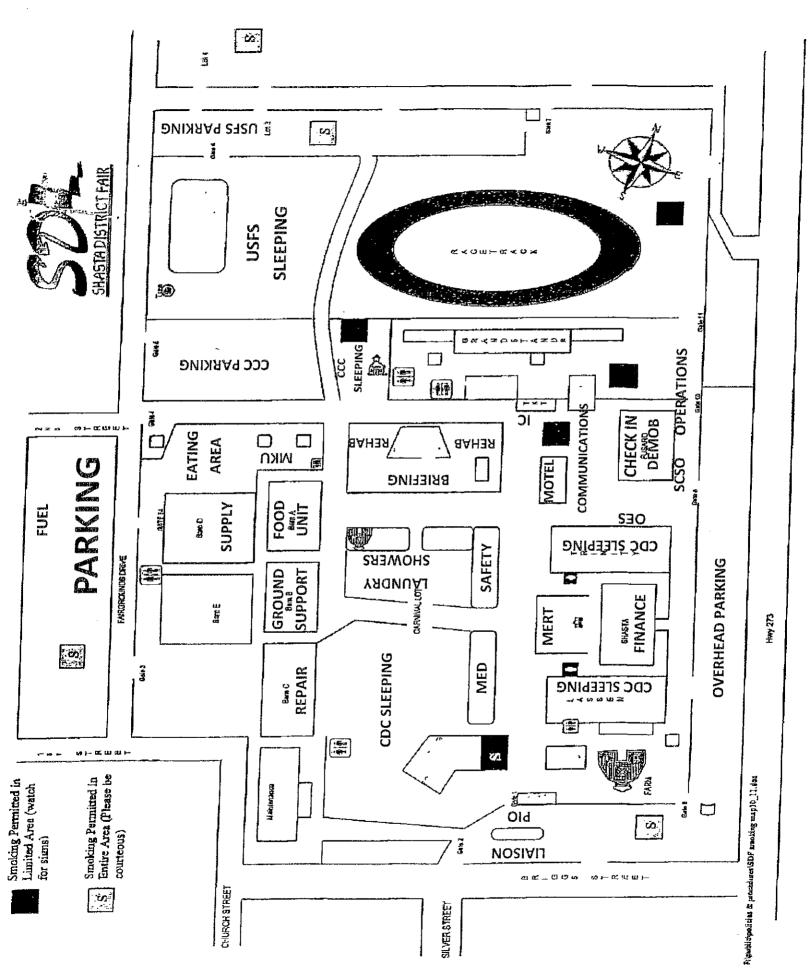
• Accommodations 530-448-2456

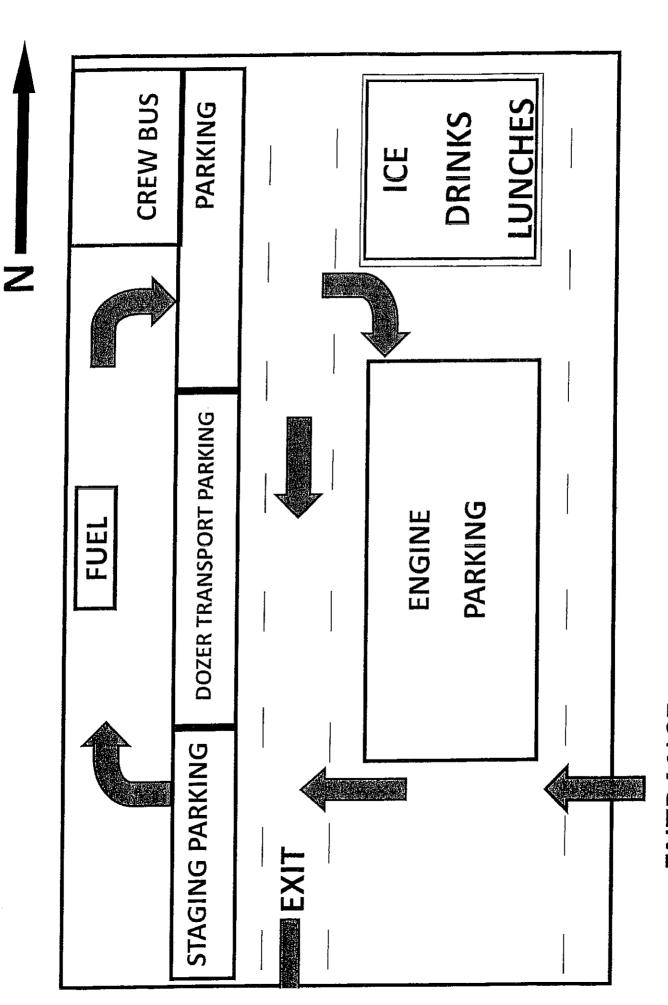
• Bully Helibase 916-912-4685, Prompt- 77305

# STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION PROPERTY CERTIFICATION OF LOCATION OR DAMAGE CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE

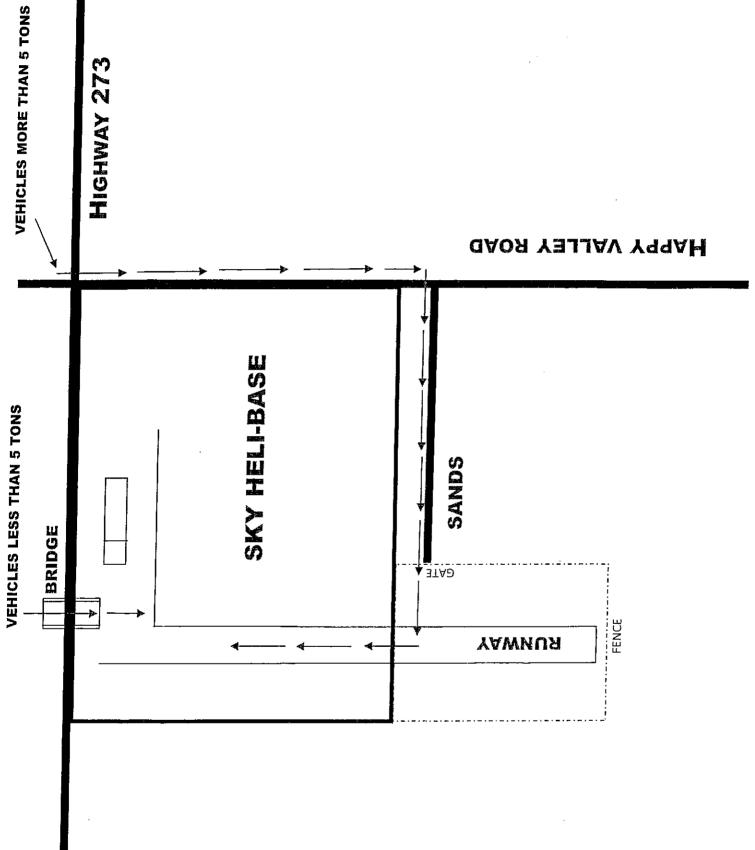
NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.

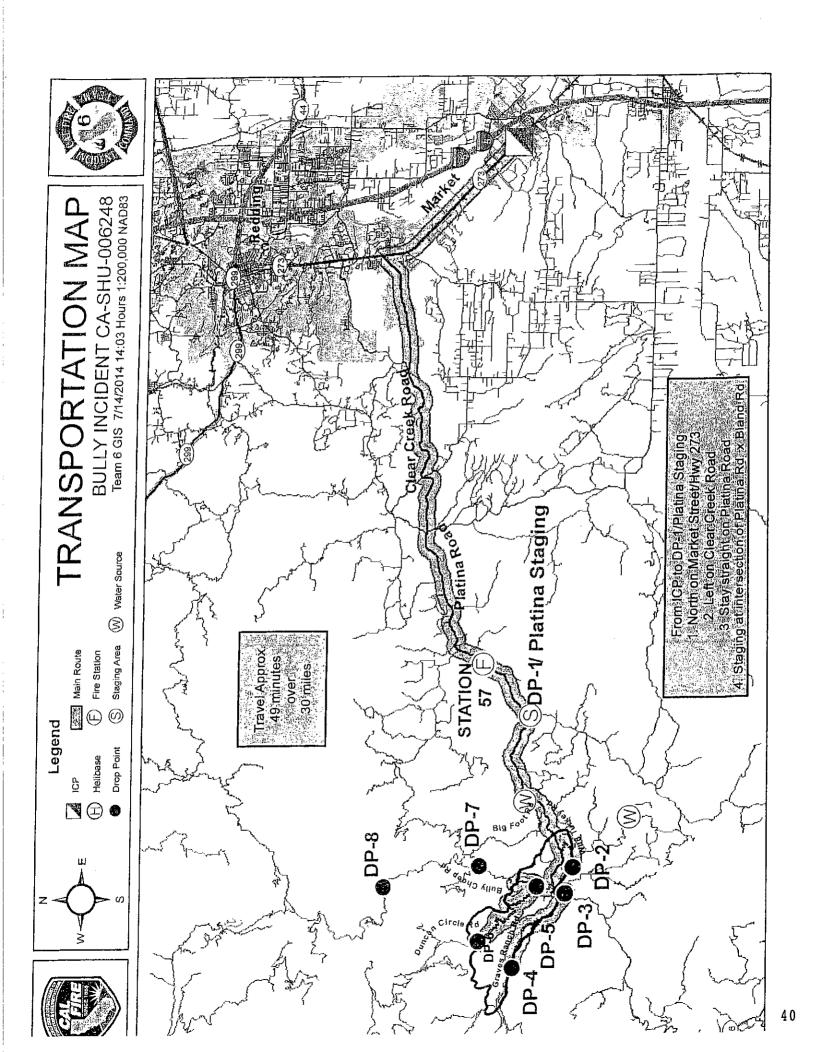
| CAL FIRE-101 pa                       |   |              |                                       |                  |  |                | DOC. NUI    | MBER:       |  |  |
|---------------------------------------|---|--------------|---------------------------------------|------------------|--|----------------|-------------|-------------|--|--|
| LOCATION / INC                        | IDENT NAM   | E:           | INCIDENT NUME<br>14CASHU-000          | BER:<br>5248     | UNIT:<br>SHU   | REGION:<br>CNR | DATE:       |             |  |  |
| Bully Fire<br>THE FOLLOWIN            | G ARTICLES  | WERE: (      | broken, left on line, dam             | naged, or other) | , ==, ==   | <u> </u>       | DATE OF     | OCCURRENCE: |  |  |
| QUANTITY                              | QUANTITY UNIT OF CAL FIRE STOCK NUMBER (INDICATE S PROVID |              |                                       |                  | DESCRIPTION  , MAKE, MODEL, TYPE, ETC., TO CLEARLY DESCRIBE THE ITEM, DEQUATE DATA TO EFFECTIVELY IDENTIFY EQUIPMENT OR PROPERTY.) |                |             |             |  |  |
| <del></del>                           |   | -            |                                       |                  |  |                |             |             |  |  |
|                                       |   |              |                                       |                  |  |                |             |             |  |  |
|                                       |   |              |                                       |                  | 4.5  |                |             |             |  |  |
|                                       |   |              |                                       |                  |  | <del>-</del>   |             |             |  |  |
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| · · · · · · · · · · · · · · · · · · · |   |              |                                       |                  |  |                |             |             |  |  |
|                                       |   |              |                                       |                  |  |                |             |             |  |  |
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|                                       |   | <del> </del> |                                       |                  |  |                |             |             |  |  |
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|                                       |   |              |                                       |                  |  | <del>-</del>   |             |             |  |  |
|                                       |   |              |                                       |                  |  |                |             |             |  |  |
| LOCATION OF IT                        | EMS:  |              |                                       |                  | <u> </u>   |                |             |             |  |  |
| REMARKS:                              |   | <u> </u>     |                                       |                  |  |                |             |             |  |  |
|                                       | ·   |              |                                       |                  |  | · · ·          |             |             |  |  |
|                                       |   |              | · · · · · · · · · · · · · · · · · · · |                  |  |                | <del></del> |             |  |  |
|                                       |   |              |                                       |                  |  |                |             |             |  |  |
|                                       | SI  | GNATU        | RE OF PERSON C                        | ERTIFYING OC     | CURRENCE   | AS DESCRIBE    |             |             |  |  |
| SIGNATURE: PRINTED NAME:              |   |              |                                       |                  | TITLE:   |                | DATE:       |             |  |  |
|                                       |   |              | UNIT SU                               | PERVISOR'S A     | PPROVAL  |                |             |             |  |  |
| COMMENTS:                             |   |              |                                       |                  |  |                |             |             |  |  |
| SIGNATURE OF UNIT ADMINISTRATOR:      |   |              |                                       |                  | TITLE:   |                | DATE:       |             |  |  |





**ENTRANCE** 





# TRAINING MESSAGE

# IF YOU KNOW THAT YOU ARE BEING DEMOBED, PLEASE SEE ME ASAP BEFORE YOU DO, TO CLOSE OUT YOUR PAPERWORK.

### **Training is located:**

ADJACENT TO CHECK IN AND ACROSS FROM DEMOB!

## WATER TENDER 16 he

|                              |             |                          |                               |                                |                              |                             |                            |                | بمناب في المنابع المنابع المنابع المنابع المنابع المنابع المنابع المنابع المنابع المنابع المنابع المنابع المنابع | _        |                              |
|------------------------------|-------------|--------------------------|-------------------------------|--------------------------------|------------------------------|-----------------------------|----------------------------|----------------|--|----------|------------------------------|
|                              | }<br>Ti     | EMERGEN<br>ne responsibl | CY SHIFT<br>e Governmen       | Cont                           | ractor Name<br>HTERHAUU      | ERS                         | ANC                        |                |  |          |                              |
| Incident or                  | Project Nam | P                        |                               | Incident Numbe                 | Г                            | Request No                  | ımber                      |                | ator#1   |          | ralor#2                      |
| BULLY CASHUOD6248 E-502      |             |                          |                               |                                |                              |                             |                            |                | ill Waters   |          |                              |
| Agreement                    | Number      | •                        |                               | Г                              | Operator                     | Furnish                     | ed By:                     |                |  |          |                              |
| SHU-12345678                 |             |                          |                               |                                |                              |                             |                            |                | Contractor   |          | Government                   |
| Equipment                    |             |                          |                               |                                | t Model / Type               | <b>.</b>                    |                            |                | Operating Sup  | plies Fu | amished By:                  |
| 2002                         | INTER       | EN A TH                  | MAL                           | 2800                           | GAL L                        | NATER                       | TENDER                     | 大              | Contractor   |          | Government                   |
| Serial Num                   |             |                          |                               | License N                      | nupei                        |                             |                            |                | Equipa   | nent St  | etus                         |
| IHT                          | E021        | 39LH.                    | 3672                          | 1 55                           | 7543                         | 2_                          |                            | X              | Inspected  | K        | Under Agreement              |
|                              |             |                          | Εc                            | quipment Use                   |                              |                             |                            |                | Released by Governme   | វាវ      |                              |
| Date                         |             |                          |                               |                                | (lours)/ D                   | ays / Mile                  | 9 <b>S</b>                 |                | Withdrawn by Contracto   | r        |                              |
| Mo / Day                     | Start       | Stop                     | Work                          |                                | Assig                        | nment                       |                            | Rem            | arks/Comments **   |          |                              |
| 7/14                         | 000         | 0600                     |                               | 0                              | FF SH                        | HFT                         |                            | I- OPERATOR    |  |          |                              |
| 7/14                         | 0660        | 2200                     | 16                            | DIV.                           | <u> 3</u>                    |                             |                            |                | 1-012.00   | • •      | *                            |
| 7/14                         | 2200        | 2400                     |                               | 07                             | F 54                         | IFT                         |                            | L              |  |          |                              |
|                              |             | · ·                      | Ve                            | endor Rating                   |                              |                             |                            | Govt.          | Rep. Name and Position   |          |                              |
|                              |             |                          | Poi                           | or* Avg.                       | Good                         | Exc.                        | N/A                        | D.             |  | cont     | Dw.B                         |
| Met Perfor                   | mance Ex    | pectations               |                               |                                | <u></u>                      |                             |                            | Govt-          | Rep. Signature   | 1 1      |                              |
|                              |             | orking Cond              | tition                        |                                |                              | ∑0                          |                            |                |  | tzys(    | ravi                         |
| Operator S                   |             |                          |                               |                                | <u> </u>                     | <u> </u>                    | <u>.</u>                   | Conti          | actor Signature  | itu      | <del></del>                  |
| Operates Safely X            |             |                          |                               |                                |                              |                             |                            |                |  | V41-3    |                              |
| Operator's Cooperation Level |             |                          |                               |                                |                              |                             | Date                       | 114/14         | Time   | 2200     |                              |
| Overall Pe                   | rformance   |                          |                               |                                |                              | ليسيا                       |                            |                | 117111   | حضرت     |                              |
|                              |             | * NOTE                   | E: Any ratin<br>Bluation or t | g of POOR re<br>for more docur | quires an ex<br>nentation, u | planation ir<br>se an ICS i | Comment Sectors 230 or equ | ion.<br>ivalen | ıt   |          | CAL FIRE 297<br>(Rev 3-2011) |
| Pink -                       | - Finance   | Blue - Horr              |                               | White - Govt Re                | epresen                      | tative                      |                            |                |  |          |                              |

WATER TENDER ZY ha

|   | E                | MERGENO     | CY SHIFT                   | Contractor Name WATER HAULE | RS TAC    |             |                |                                       |                                  |                 |  |
|---|------------------|-------------|----------------------------|-----------------------------|-----------|-------------|----------------|---------------------------------------|----------------------------------|-----------------|--|
|   |                  |             |                            |                             |           |             |                |                                       | Operator #1                      | Operator #2     |  |
| IIIGOCTIL OF I  |                  | _           |                            |                             |           | 0624A       | F-7            | 31                                    | ANDY ADAMS                       | RANDY RAPP_     |  |
| RULLY CASHU 006248 E-231                                |                  |             |                            |                             |           |             |                |                                       |                                  | umished By:     |  |
| Agreement   | Number<br>July 1 | 122         | 4 //-                      | 18                          |           |             |                |                                       | Contractor                       | Government      |  |
| SHU - 12 3 4.5678 Equipment Make Equipment Model / Type |                  |             |                            |                             |           |             |                |                                       | lies Furnished By:               |                 |  |
| Equipment   |                  | . /         | و رسیس                     |                             |           |             |                | T-11 N-0                              | Contractor                       | Government      |  |
|   |                  | NWOR'       | <i>[H</i>                  |                             |           |             | HIER           | TENDER                                | Equipment Status                 |                 |  |
| Serial Numi   | ber              |             |                            |                             | icense Nu |             | 1021           |                                       | <u> </u>                         | Under Agreement |  |
| IHT   | <u>EDZR</u>      | 94H2        | - 35 6 Y                   | <u> </u>                    |           | HZ (        | 1234           |                                       | Inspected                        | Under Agreement |  |
|   | -                |             | E                          | quipme                      | ent Use   |             |                |                                       | Released by Government           | -               |  |
| Date  |                  |             |                            | (0                          | ircle) (F | iours) D    | ays / Miles    | 3                                     | Withdrawn by Contractor          |                 |  |
| Mo / Dav  | Start            | Stop        | Work                       |                             |           | Assig       | nment          |                                       | Remarks/Comments **              |                 |  |
| 7/14  | 0100             | 2400        | 17                         | Di                          | V A       |             |                |                                       | 2-OPERATO                        | R RATE          |  |
| 7/  | 0001             | 0700        | _7_                        | Di                          | J A       |             | <u>.</u>       |                                       |                                  |                 |  |
|   |                  |             |                            | /endor                      | Rating    |             |                | · · · · · · · · · · · · · · · · · · · | Govt, Rep. Name and Position -   | PRINT           |  |
|   |                  |             |                            | or*                         | Avg.      | Good        | Exc.           | N/A                                   | Smokey BEA                       | K - DIV A       |  |
| Met Perfo   | mance Ex         | pectations  |                            |                             |           | X           |                |                                       | Govt, Rep. Signature             |                 |  |
| Equipmen  | tin Safe W       | orking Con- | dition                     |                             |           | <u> </u>    | X              |                                       | Smotoy Bea                       | <u> </u>        |  |
| Operator  |                  |             |                            |                             |           | ļ           | X              |                                       | Constructor Signature  Andy Adam | 4 -4            |  |
| Operates  |                  |             |                            |                             |           | ×           | <del>   </del> | <del></del>                           | Dofo                             | Time            |  |
|   | s Cooperat       |             |                            |                             |           |             | × -            |                                       | 7/15/14                          | 6700            |  |
| Overall Pe  | erformance       | 1 NOT       | 1                          |                             | 000 00    | uime an ev  | nlanation in   | Comment Sec                           |                                  | CALFIRE 297     |  |
|   |                  | **Final ev  | r. Any raii<br>aluation or | ng or r                     | re qocuu  | entation, u | se an ICS F    | orm 230 or equ                        | Ilvaient.                        | (Rev 3-2011)    |  |
| Pink  | - Finance        | 1 HIGH GV   | Blue - Ho                  | me Uni                      | HE Coo    | rdinator    | Yellow         | r - Vendor                            | White - Govt Rep                 | oresentative    |  |

# FAUER - SWAMPER

|  |              | EMERGEN                   | CY SHIFT                     | TICKET and E                   | VALUATIO   | M EODM                    |                                       | Co                               | ontractor Name                    |
|--|--------------|---------------------------|------------------------------|--------------------------------|--|---------------------------|---------------------------------------|----------------------------------|-----------------------------------|
| L  | ٦            | he responsibl             | ie Governme                  |                                | WEDY GUTTER INC                                  |                           |                                       |                                  |                                   |
| Incident or                                  | Project Nan  |                           |                              | incident Numbe                 | r.   | Request                   | lumber .                              | Оре                              | perator #1 Operator #2            |
|  | Ē            | SULLY                     |                              | CASHUO                         | 06 24 8  | 10-                       | 501                                   | ١V                               | NOODY CUTTER                      |
| Agreement Number                             |              |                           |                              |                                |  |                           |                                       |                                  | Operator Furnished By:            |
| 544 23456789                                 |              |                           |                              |                                |  |                           |                                       | T L                              | Contractor Government             |
| Equipment Make Equipment Model / Type MoDULE |              |                           |                              |                                |  |                           | Æ                                     | Operating Supplies Furnished By: |                                   |
|  | SAU          | J 670                     | <b>12</b> +                  | _   Fal                        | Ier-S  | MAMP                      | er                                    |                                  | Contractor Government             |
| Serial Numi                                  | ber          |                           |                              | License N                      | umber  |                           |                                       |                                  | Equipment Status                  |
|  |              |                           |                              |                                |  |                           |                                       |                                  | Inspected Under Agreement         |
|  |              |                           | É                            | quipment Use                   |  |                           |                                       |                                  | Released by Government            |
| Date   |              |                           |                              | (Circle)                       | Hours / C  | lays / Mi                 | les                                   |                                  | Withdrawn by Contractor           |
| Mo / Day                                     | Start        | Stop                      | Work                         |                                | Assignment                                       |                           |                                       |                                  | marks/Comments **                 |
| 7//4   | 1000         | 0600                      |                              | OF                             | F SH   | 177                       |                                       |                                  | SWAMPER-CHUCK WOOD                |
| 7/14   | 0600         | 2200                      | 16                           | DIV                            | 2  |                           |                                       |                                  |                                   |
| 7/14   | 2200         | 2400                      |                              | OF                             | F S F  | HFT                       |                                       |                                  |                                   |
|  |              |                           |                              | ndor Rating                    |  |                           | · · · · · · · · · · · · · · · · · · · | Govt                             | t. Rep. Name and Position - PRINT |
| 61-150 C                                     |              |                           | Pod                          | or Avg.                        | Good   | Exc.                      | N/A                                   |                                  | Paul Bunyon FELB                  |
| Met Perfor                                   |              | pectations<br>orking Cond | ition                        | <del></del>                    | <del> </del>                                     | ×                         | <u> </u>                              | Govt                             | t. Rep. Signature                 |
| Operator S                                   | hill Jare vy | DINING CONG               | iuon                         | <del></del>                    | X  | ×                         |                                       |                                  | Part Bunyon                       |
| Operates S                                   |              |                           | ···                          | <del></del>                    | <del>                                     </del> | <del>  x  </del>          |                                       | Confi                            | Woody Catter                      |
| Operator's                                   |              | on Level                  |                              |                                | <del>                                     </del> | <del>x</del>              | <del></del>                           | Date                             |                                   |
| Overall Per                                  |              |                           |                              |                                |  | ×                         |                                       |                                  | 7/14/14 1000 2200                 |
|  |              | * NOTE                    | : Any rating<br>luation or f | g of POOR req<br>or more docum | uires an ex<br>entation, u                       | planation in<br>se an ICS | n Comment S<br>Form 230 or            | Section.<br>equivaler            | nt, (Rev 3-2011)                  |
| Pink -                                       | Finance      |                           | Blue - Hom                   |                                | White - Govt Representative                      |                           |                                       |                                  |                                   |

2 FALLER MODULE

|                  |   | EMERGEN<br>he responsibl |       | • •            | tractor Name<br>WOOD 4 (UT) | TER INC     |             |                       |                          |                              |  |
|------------------|---|--------------------------|-------|----------------|-----------------------------|-------------|-------------|-----------------------|--------------------------|------------------------------|--|
| Incident or      | Project Nan   | 1 <del>0</del>           |       | Incident Numbe |                             | Request Nun | ıber        | Ope                   | erator #1                | Operator #2                  |  |
| L                | Bu  | LLY                      |       | CASHU00        | 6248                        | 0-5         | S00         | lω                    | IDOW MAKER               | JOE LIMB                     |  |
| Agreement Number |   |                          |       |                |                             |             |             |                       | Operator l               | Furnished By:                |  |
| SHU 23456789     |   |                          |       |                |                             |             |             |                       | Contractor               | Government                   |  |
| Equipment        | Make  |                          |       | Equipmen       | l Model / Type              |             |             | $\neg$                | Operating Supp           | olies Furnished By:          |  |
| SAU              | <u> 15 6 </u>   | 166+                     |       | 12 8           | aller                       | Mode        | ile         | V                     | Contractor               | Government                   |  |
| Serial Num       | ber   |                          |       | License Ni     |                             |             |             |                       | Equipm                   | ent Status                   |  |
|                  |   |                          |       |                |                             |             |             |                       | Inspected                | Under Agreement              |  |
|                  |   |                          | Ec    | wipment Use    |                             |             |             | 7                     | Released by Governmen    | 1                            |  |
| Date             | -   |                          |       | (Circle)       | Hours ) Da                  | ays / Miles |             | 1                     | Withdrawn by Contractor  |                              |  |
| Mo / Day         | Start   | Stop                     | Work  |                | Assig                       | nment       |             | Ren                   | narks/Comments **        |                              |  |
| 7/14             | 000   | 0600                     |       | OFF S          | HIFT                        |             |             | 7                     |                          |                              |  |
| 7/14             | 0600  | 2200                     | 16    | DIV            |                             |             | •           |                       |                          |                              |  |
| 7/14             | 2200  | 2400                     |       | OFF S          | HIFT                        |             |             | 7                     |                          |                              |  |
|                  |   |                          | Ve    | ndor Rating    |                             |             |             | Govt                  | Rep. Name and Position - |                              |  |
|                  |   |                          | Pod   | or* Avg.       | Good                        | Exc.        | N/A         |                       | Paul Bunyon              | n FELB                       |  |
|                  | mance Ex  |                          |       |                | <u>X</u>                    |             | <del></del> |                       | Rep. Signature,          |                              |  |
| Onemine 9        | HI Sale VI  | orking Cond              | itton |                | ×                           |             |             | 17                    | Parel Dunyon             |                              |  |
|                  | Operator Skill Level X Operates Safety  |                          |       |                |                             |             | Contr       | Contractor Signatures |                          |                              |  |
| Operator's       | Cooperati   | on Level                 |       |                | X                           |             |             | Date                  |                          | Time                         |  |
| Overall Pe       | rformance   |                          |       |                | Y                           |             |             |                       | 7/14/14                  | 1 me 2 200                   |  |
|                  | * NOTE: Any rating of POOR requires an explanation in Comment Sec<br>**Final evaluation or for more documentation, use an ICS Form 230 or equ |                          |       |                |                             |             |             | ction.                |                          | CAL FIRE 297<br>(Rev 3-2011) |  |

### Fire Suppression Repair

#### Roads

- Install waterbars where a waterbars previously existed.
- Install new waterbars where needed.
- Install or maintain a rolling dips where a rolling dip previously existed.
- Re-establish existing berms where applicable.
- Clean culverts plugged with soil and rock resulting from fire road use.
- Remove all slash and debris from culvert inlets\outlets.
- Clean and grade ditch lines and lead off ditches ass necessary.
- Water roads for dust abatement.

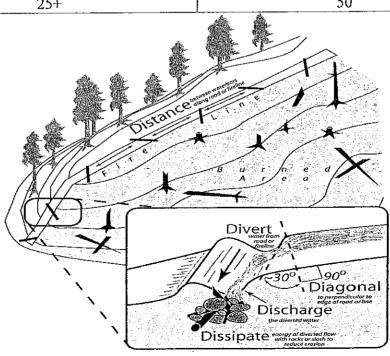
### **Hand Lines and Dozer Lines**

• Install waterbars as described in the guidelines below. Waterbars are designed to intercept, sow and spread the precipitation run-off in order to reduce sediment transport and soil erosion. The idea is to move water off the fireline before it can build up enough energy to erode and transport sediment.

#### Waterbar Guidelines:

These spacing distances should be used as a *guide*. Judgment should be used in locating waterbars to minimize erosion potential. It may not be possible or necessary to place waterbars in steep or rocky areas. Install waterbars at the following recommended *minimum* intervals:

| Fireline Gradient | Minimum Distance between Waterbars |
|-------------------|------------------------------------|
| (%slope)          | (feet)                             |
| 0 to 10           | 200                                |
| 11 to 25          | 100                                |
| 25+               | 50                                 |



### CASHU006248

### **BULLY INCIDENT**

# OIL CHANGE REQUEST FORM DUE BY JULY 19, 2014

| Strike Team Designator | Order #        |                                       |   |  |  |  |  |
|------------------------|----------------|---------------------------------------|---|--|--|--|--|
| Engine #               | Make and Model |                                       |   |  |  |  |  |
| Vin#                   |                | X#                                    | X |  |  |  |  |
| Comments:              |                | · · · · · · · · · · · · · · · · · · · |   |  |  |  |  |
|                        |                |                                       |   |  |  |  |  |
|                        |                |                                       |   |  |  |  |  |
|                        |                |                                       |   |  |  |  |  |
|                        |                |                                       |   |  |  |  |  |
|                        |                |                                       |   |  |  |  |  |
|                        |                |                                       |   |  |  |  |  |
|                        |                |                                       |   |  |  |  |  |

Per Policy 6803 and 6804 refer back to the manufacturer's recommendations.

CAL FIRE states changes not to exceed six months or 6,000 miles

# CAL FIRE INCIDENT MANAGEMENT TEAM WATER USAGE PLAN

### California Drought Emergency

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/ owner.

### Fireline personnel- (During mop up operations)

- Use of Pencil Hose and Garden Nozzles with Shut-Offs.
- Use of Back pumps.
- Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely
- Locate/ Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- Use of foams, gels and other water enhancers.
- · Evaluate need to mop up in excess of 200 feet from fireline

### Road Maintenance and Repair-

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind ect).
- Consider use of tertiary or treated water (sp)

#### **Aviation Operations-**

- Use of Gels, Foams and Retardants. Set up portable plants.
- Consider Blivits and Pencil hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops

### **Private Water Supplies-**

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, 214 form) and develop a plan to replace water.

#### Public/ Municipal Water Supplies-

- Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Place on incident map.
- Use alternative or reclaimed water sources when available. Place on incident map.

### Management and Supervision-

- Use leaders intent and establish Water Conservation as an Management Objective.
- Consider complexity of water use on incidents. Establish a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Finance
- · Review this check list and brief daily.

# CAL FIRE INCIDENT MANAGEMENT TEAM WATER USAGE LOG

| UEST #                | rike Team 1110 | OC, Acme Wa                    | ater Tende | ers             |   |
|-----------------------|----------------|--------------------------------|------------|-----------------|---|
| WATER SOURCE LOCATION | Hydran<br>t    | Open<br>source<br>i.e.<br>pond | Tan<br>k   | Gallons<br>Used | Property Owner /<br>Contact Number if<br>known ** |
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## **Turn into Finance Daily**

The intent of this document is intended to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

| 1. Incident Name:    | Bully                                 |             | 2. Operational Period: | Date From<br>Time From | n: Date To:<br>n: Time To: |
|----------------------|---------------------------------------|-------------|------------------------|------------------------|----------------------------|
| 3. Name:             |                                       | 4. IC       | S Position:            |                        | 5. Home Agency (and Unit): |
| Date/Time            | Notable Activities                    |             |                        | I                      |                            |
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| ICS 214, Page 2 of _ |                                       |             | Date/Time:             |                        |                            |

### **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:          | Bully                 | 2. Operational Period: Date Time | From: Date To: From: Time To: |
|----------------------------|-----------------------|----------------------------------|-------------------------------|
| 3. Name:                   |                       | 4. ICS Position:                 | 5. Home Agency (and Unit):    |
| 6. Resources Assi          | gned:                 |                                  |                               |
| Na                         | <del></del>           | ICS Position                     | Home Agency (and Unit)        |
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| 7. Activity Log: Date/Time | Notable Activities    |                                  |                               |
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| ICS 214, Page 1 of         |                       | Date/Time:                       |                               |